

Liturgical Calendar & Mass Intentions

Confessions heard before all Masses. Sundays 7:15, 9:00 & 10:30am

Sun, Aug 18	X Sunday after Pentecost
8:00am Low	Pro Populo
9:30am Low	William Nichols by Fred & Karen Carver
11:30am High	Andrew Markich by Adam & Matthew Markich

Mon, Aug 19 **St. John Eudes**
12:00pm Wedding Anniversary & In honor of Our Lady of the Assumption by Mr. & Mrs. Olivier Moumi

Tue, Aug 20 **St. Bernard of Clairvaux**
6:30am †Assumption & Lourdina Fernandes by Mr. & Mrs. Joseph Fernandes
9:00am Celebrant's Intention

Wed, Aug 21 **St. Jane Frances de Chantal**
12:00pm †Souls in Purgatory by Juan Esguerra

Thu, Aug 22 **Immaculate Heart of Mary**
No 6:30am Mass
9:00am Felix-Camarena Family
Exposition of the Blessed Sacrament follows Mass

Fri, Aug 23 **St. Philip Benizi**
No 12:00pm Mass
7:00pm Nancy Smith by Jonathan Bragg
Exposition of the Blessed Sacrament follows Mass

Sat, Aug 24 **St. Bartholomew**
7:00am Joe & Blessie DeGuzman by Rechuel Francisco
No 9:00am Mass

Sun, Aug 25	XI Sunday after Pentecost
8:00am Low	†Holy Souls in Purgatory by Maureen Cunningham
9:30am Low	Pro Populo
11:30am High	Sarah Catherine Rumore by Adam & Eugenie Tate

Last Sunday's Collection: \$8,516.22

God reward you.

St. Francis de Sales Catholic Church

Archdiocese of Atlanta

Served by the Priestly Fraternity of St. Peter (FSSP)



Dedicated to the Traditional Latin Mass and Sacraments according to the 1962 Roman Missal of St. John XXIII

587 Landers Drive, Mableton, GA 30126

Website: www.stfrancisdesalesatl.com

Office: 770-948-6888 Emergencies: Select option 7 Bookstore: 770-745-3613

Pastor: Rev. Joseph DeGuzman, FSSP pastorsfds@gmail.com

Assistant: Rev. James Smith, FSSP assistantsfds@gmail.com
Rev. Mr. Doug Anderson (AoA)

Secretary: Amy Thomas secretarysfds@gmail.com
Office Hours: Tues-Sat 8am-4pm (Closed during Mass)



X Sunday after Pentecost, August 18, 2019

Today: CCD Classes Begin at 10:40am

Parent Notification Forms for all CCD students **must be turned in by Sunday, August 25th**. Forms are located in the narthex and social hall. Contact Randal Mandock at rmandock@bellsouth.net or (678) 485-3374 if you have any questions about the form.

Fr. DeGuzman will be on vacation from August 19th-August 25th. Please check the Mass schedule for changes.

Saturday, August 24th, Juventutem Event: Young adults 18-35. On the feast of St. Bartholomew, August 24th, the group will assist at the 7am Mass followed by a pilgrimage to the Shrine of the Most Blessed Sacrament in Hanceville, Alabama. Visit: juventutematlanta.com for event details. Please RSVP to: juventutematlanta@gmail.com.

Sunday, September 1st & 8th Virtus Training from 1:05pm to 4:05pm in the south classrooms. September 1st is training for CCD students whose parents have **not** declined training. September 8th training is for Catechists and Volunteers who have not yet had training. Contact Randal Mandock at rmandock@bellsouth.net or (678) 485-3374 for more information.

APOSTOLIC CONSTITUTION OF POPE PIUS XII
MUNIFICENTISSIMUS DEUS
DEFINING THE DOGMA OF THE ASSUMPTION (cont.)
November 1, 1950

9. In this pious striving, the faithful have been associated in a wonderful way with their own holy bishops, who have sent petitions of this kind, truly remarkable in number, to this See of the Blessed Peter. Consequently, when we were elevated to the throne of the supreme pontificate, petitions of this sort had already been addressed by the thousands from every part of the world and from every class of people, from our beloved sons the Cardinals of the Sacred College, from our venerable brethren, archbishops and bishops, from dioceses and from parishes.

10. Consequently, while we sent up earnest prayers to God that he might grant to our mind the light of the Holy Spirit, to enable us to make a decision on this most serious subject, we issued special orders in which we commanded that, by corporate effort, more advanced inquiries into this matter should be begun and that, in the meantime, all the petitions about the Assumption of the Blessed Virgin Mary into heaven which had been sent to this Apostolic See from the time of Pius IX, our predecessor of happy memory, down to our own days should be gathered together and carefully evaluated.

11. And, since we were dealing with a matter of such great moment and of such importance, we considered it opportune to ask all our venerable brethren in the episcopate directly and authoritatively that each of them should make known to us his mind in a formal statement. Hence, on May 1, 1946, we gave them our letter "Deiparae Virginis Mariae," a letter in which these words are contained: "Do you, venerable brethren, in your outstanding wisdom and prudence, judge that the bodily Assumption of the Blessed Virgin can be proposed and defined as a dogma of faith? Do you, with your clergy and people, desire it?"

12. But those whom "the Holy Spirit has placed as bishops to rule the Church of God" gave an almost unanimous affirmative response to both these questions. This "outstanding agreement of the Catholic prelates and the faithful, "affirming that the bodily Assumption of God's Mother into heaven can be defined as a dogma of faith, since it shows us the concordant teaching of the Church's ordinary doctrinal authority and the concordant faith of the Christian people which the same doctrinal authority sustains and directs, thus by itself and in an entirely certain and infallible way, manifests this privilege as a truth revealed by God and contained in that divine deposit which Christ has delivered to his Spouse to be guarded faithfully and to be taught infallibly. Certainly this teaching authority of the Church, not by any merely human effort but under the protection of the Spirit of Truth, and therefore absolutely without error, carries out the commission entrusted to it, that of preserving the revealed truths pure and entire throughout every age, in such a way that it presents them undefiled, adding nothing to them and taking nothing away from them. For, as the Vatican Council teaches, "the Holy Spirit was not promised to the successors of Peter in such a way that, by his revelation, they might manifest new doctrine, but so that, by his assistance, they might guard as sacred and might faithfully propose the revelation delivered through the apostles, or the deposit of faith." Thus, from the universal agreement of the Church's ordinary teaching authority we have a certain and firm proof, demonstrating that the Blessed Virgin Mary's bodily Assumption into heaven- which surely no faculty of the human mind could know by its own natural powers, as far as the heavenly glorification of the virginal body of the loving Mother of God is concerned-is a truth that has been revealed by God and consequently something that must be firmly and faithfully believed by all children of the Church. For, as the Vatican Council asserts, "all those things are to be believed by divine and Catholic faith which are contained in the written Word of God or in Tradition, and which are proposed by the Church, either in solemn judgment or in its ordinary and universal teaching office, as divinely revealed truths which must be believed."

13. Various testimonies, indications and signs of this common belief of the Church are evident from remote times down through the course of the centuries; and this same belief becomes more clearly manifest from day to day.

14. Christ's faithful, through the teaching and the leadership of their pastors, have learned from the sacred books that the Virgin Mary, throughout the course of her earthly pilgrimage, led a life troubled by cares, hardships, and sorrows, and that, moreover, what the holy old man Simeon

had foretold actually came to pass, that is, that a terribly sharp sword pierced her heart as she stood under the cross of her divine Son, our Redeemer. In the same way, it was not difficult for them to admit that the great Mother of God, like her only begotten Son, had actually passed from this life. But this in no way prevented them from believing and from professing openly that her sacred body had never been subject to the corruption of the tomb, and that the august tabernacle of the Divine Word had never been reduced to dust and ashes. Actually, enlightened by divine grace and moved by affection for her, God's Mother and our own dearest Mother, they have contemplated in an ever clearer light the wonderful harmony and order of those privileges which the most provident God has lavished upon this loving associate of our Redeemer, privileges which reach such an exalted plane that, except for her, nothing created by God other than the human nature of Jesus Christ has ever reached this level.

15. The innumerable temples which have been dedicated to the Virgin Mary assumed into heaven clearly attest this faith. So do those sacred images, exposed therein for the veneration of the faithful, which bring this unique triumph of the Blessed Virgin before the eyes of all men. Moreover, cities, dioceses, and individual regions have been placed under the special patronage and guardianship of the Virgin Mother of God assumed into heaven. In the same way, religious institutes, with the approval of the Church, have been founded and have taken their name from this privilege. Nor can we pass over in silence the fact that in the Rosary of Mary, the recitation of which this Apostolic See so urgently recommends, there is one mystery proposed for pious meditation which, as all know, deals with the Blessed Virgin's Assumption into heaven.

16. This belief of the sacred pastors and of Christ's faithful is universally manifested still more splendidly by the fact that, since ancient times, there have been both in the East and in the West solemn liturgical offices commemorating this privilege. The holy Fathers and Doctors of the Church have never failed to draw enlightenment from this fact since, as everyone knows, the sacred liturgy, "because it is the profession, subject to the supreme teaching authority within the Church, of heavenly truths, can supply proofs and testimonies of no small value for deciding a particular point of Christian doctrine." *To be cont...*

St. Francis de Sales-Information & Contacts

Confessions: 15 mins before weekday Masses; Sundays 7:15am, 9:00am, 10:30am

Baptism: Contact the parish at least six weeks before birth

Marriage: Contact the parish at least six months before the wedding

Eucharistic Exposition: Thurs. 10am-3pm, Friday after evening Mass

Rosary: Before 9:30am and 11:30am Sunday Masses

Religious Education (CCD): Sundays at 10:40am (Aug.-May)

Guild of St. Stephen: Altar boy society, meets 1st Saturdays, assistantsfds@gmail

Legion of Mary: Meet Tuesdays at 5:30pm

Knights of Columbus: Meets 2nd Monday of month: Rosary 6:30pm, dinner,

meeting starts at 7:30pm. <https://sites.google.com/view/kofc14625/home>

Columbian Squires: Circle meets on 2nd Sunday of the month at 1:15pm

FNE: Catholic explorer's group: info@atlantafne.org

St. Gerard: For desirous, new, and expectant moms: stgerardministry@gmail.com

Juventutem Young Adults Group: Adults 18-35 juventutematlanta@gmail.com

Inquirers Class: For non-Catholics who have questions about the Catholic religion, taught by the priests of the parish. Tuesdays at 6pm: secretarysdfs@gmail.com

Bookstore Hours: Sunday 10:30am-11:15am and 1:00pm-1:30pm