

Liturgical Calendar & Mass Intentions

Confessions heard before all Masses. Sundays 6:45, 8:15 & 10:30am

<i>Sun., Apr. 22</i>	<i>Third Sunday after Easter</i>
7:15am Low	<i>Pro Populo</i>
9:00am Low	†K. M.
11:30am Low	Cooper Santiago by <i>Michael Incata</i>

Mon., Apr. 23 *Feria of Paschaltide*

No 6:30am Mass

12:00pm Claire Reichard

Tue., Apr. 24 ***St. Fidelis of Sigmaringen***

6:30am †Isabel Santana by *Carmen I. Santiago*

9:00am Elizabeth Wheeler by *Michael Incata*

Wed., Apr. 25 ***St. Mark***

6:30am †Holy Souls, especially members of F.O.S.S. by *Nora Rose*

12:00pm Luke Crisler by *Barb Haloda*

Thu., Apr. 26 ***Sts. Cletus & Marcellinus***

6:30am †Irene Zucker Jamal by Catherine (Jamal) Kellam

9:00am †Romayne Chrisman by *Troy Phillips*

Fri., Apr. 27 ***St. Peter Canisius***

12:00pm †Isabel Santana by *Carmen I. Santiago*

7:00pm Thomas R. Kinsella by *Thomas Anderson*

Exposition follows Mass

Sat., Apr. 28 ***St. Paul of the Cross***

7:00am †Holy Souls by *Valerie Calloway*

9:00am Tony & Lee Ann LaPlante 35th Wedd. Anniv. by *their children*

<i>Sun., Apr. 29</i>	<i>Fourth Sunday after Easter</i>
7:15am Low	<i>Pro Populo</i>
9:00am Low	†C. G.
11:30am High	Friends and Benefactors by <i>Sofia Arango</i>

St. Francis de Sales Catholic Church

Archdiocese of Atlanta

Served by the Priestly Fraternity of St. Peter (FSSP)



Dedicated to the Traditional Latin Mass and Sacraments according to the 1962 Roman Missal of St. John XXIII

587 Landers Drive, Mableton, GA 30126

Website: www.stfrancisdesalesatl.com

Email: officesfds@gmail.com

Office: 770-948-6888 Emergency Cell: 404-291-1595 Bookstore: 770-745-3613

Pastor: Rev. Carlos S. Casavantes, FSSP pastorsfds@gmail.com

Assistant: Rev. Joseph DeGuzman, FSSP assistantsfds@gmail.com

Rev. Mr. Doug Anderson (AoA)



Third Sunday after Easter – April 22, 2018

Today – 11:30am Mass will be a low Mass as the choir members recover from their exertions at Easter. Please note that this will not be a dialog Mass. Thank you for your understanding.

Adult Education:

This week:

10:15am - Bible Timeline – The Messianic Fulfillment, Part 2

1:30pm - Epic! – Conclusion

Next week:

10:15am - Bible Timeline – The Messianic Fulfillment, Part 3

1:30pm - No Classes Until September

Next Sunday: there is a second collection for *Catholic Home Missions*.

Fr. DeGuzman returns on Monday.

FNE Fundraiser: The FNE girls group will be having a fundraiser on Sunday, May 6. They will serve breakfast after the 9:00am Mass and lunch after the 11:30am Mass. Proceeds from this fundraiser will go toward their trip to the National Summer Girls Camp in New Hampshire this summer.

Social Hall Chairs: Please promptly return any borrowed chairs as they are needed back in the social hall. Thank you.

The Creed

by Msgr. Rudolph G. Bandas, Ph.D; S.T.D.

8. The Angels

God created both the material and angelic kingdoms: “For in him were all things created in heaven and on earth, visible and invisible, whether thrones, or dominations, or principalities, or powers. All things were created by him and in him” (Col. 1:16-17).

Angels in the Bible

Angels are pure spirits - that is, without bodies - and cannot be seen. Angels are mentioned as early as the third chapter of the Book of Genesis.

In the New Testament we read that an angel appeared to Zachary, to announce the birth of St. John; to the Blessed Virgin to announce the mystery of the Incarnation; to St. Joseph to inform him of the miraculous conception of Christ, and later of the flight to Egypt and the death of Herod; to the shepherds on the plain to tell of the birth of Christ. The angels ministered to Christ after His temptation. An angel stirred the waters of the pool of Bethsaida; comforted Christ in His agony; announced the Resurrection. An angel liberated the Twelve Apostles after they had been imprisoned by the high priest; spoke to the deacon Philip; freed Peter from prison; assisted Paul in his perils on the sea. In heaven there are as many as twelve legions of angels. In heaven, too, the angels see the face of the Father and rejoice over the repentant sinner. Before them Christ will confess the just man. On the Day of Judgment angels will promulgate God’s command, and separate the good from the evil. The lot of the just in heaven will be equal to that of the angels. The angels are pure spirits, having a higher power of intellect and will than man.

Trial of the Angels

At the moment of creation, or soon afterward, the angels were adorned with sanctifying grace and supernatural gifts. However, they were not immediately placed in heaven. For those who see God face to face can no longer sin but are definitely confirmed in the good; but some of the angels, as we know, sinned. A being endowed with a free will cannot be rewarded unless he has first merited that reward. All the angels were first granted a period of probation. While many of the angels remained faithful and merited heaven, some through their own fault sinned and were consigned to eternal punishment. In spite of their high degree of perfection, the angels could sin. He alone is impeccable whose own will is His norm of action - namely, God.

No created will is its own rule of conduct, but each is subject to and regulated by the divine will.

Whenever the human will deviates from the divine will, there is sin. The angels committed a sin of pride. After their fall the evil angels were consigned to eternal punishment. “God spared not the angels that sinned but delivered them, drawn down by infernal ropes to the lower hell, unto torments” (2 Pt. 2:4): “The angels who kept not their principality but forsook their own habitation, he hath reserved under darkness in everlasting chains, unto the judgment of the great day” (Jude 6).

Guardian Angels

Good angels are delegated for the custody of men on earth. Man is a wayfarer to his heavenly home and, since the journey is beset with demons and robbers, he has need of guides and guardians - just as in human affairs we take a guide when we set out on a perilous road. Sacred Scripture and the fathers of the Church clearly teach that every man has his guardian angel. Speaking of the just man who confides in God, the psalmist says, “He hath given his angels charge over thee, to keep thee in all thy ways” (Ps. 90:11). When Christ was warning against scandalizing children, He added, “Their angels in heaven always see the face of my Father” (Mt. 18:10). From this text, scripturists conclude that every individual from his birth has an angel delegated for his custody and care. St. Paul tells us that the angels are God’s ministers in the affairs of man’s salvation: “Are they not all ministering spirits, sent to ministers for them who shall receive the inheritance of salvation?” (Heb. 1:14).

To be continued ...

St. Francis de Sales Parish - Information & Contacts

Confessions: 15 mins before weekday Masses; Sundays 6:45am, 8:15am, 10:30am

Baptism: Contact the parish at least six weeks before birth

Marriage: Contact the parish at least six months before the wedding

Eucharistic Exposition: Friday after evening Mass

Rosary: before 9:00am and 11:30am Sunday Masses

Religious Education (CCD): Sundays at 10:15am (*Sept-May*)

Legion of Mary: Meets Friday at 5:00pm

Knights of Columbus: Meets 2nd Mon of month: Rosary at 6:30pm, dinner, meeting starts at 7:30pm: <https://sites.google.com/view/kofc14625/home>

Columbian Squires: Circle meets on 2nd Sunday of the month at 1:15pm

FNE: Female scouting group meets Saturday mornings: info@atlantafne.org

St Gerard: For desirous, new, and expectant moms: stgerardministry@gmail.com

Bookstore Hours: Tuesday 10am-4pm, Sunday 10am-11:15am & 1pm-1:30pm