

Liturgical Calendar & Mass Intentions

Confessions heard before all Masses. Sundays 7:15, 9:00 & 10:30am

Sun, Aug 11	IX Sunday after Pentecost
8:00am Low	Pro Populo
9:30am Low	Maggie Hagerty by Brian & Lisa Hagerty
11:30am High	†Mrs. Norma Simpson by Mike & Gwen Powderly

Mon, Aug 12 **St. Clare**
12:00pm Mary Margaret Rumore by Adam & Eugenie Tate

Tue, Aug 13 **Feria**
6:30am †David King Cochran by Jonathan Bragg
9:00am In Thanksgiving by Rex & Viola Stephens

Wed, Aug 14 **Vigil of the Assumption**
12:00pm St. Gerard Ministry

Thu, Aug 15 **Assumption of the BVM (Holy Day of Obligation)**
6:30am Low †Leopoldo Torres by Ines Lavelle
12:00pm Low Mary Felix by Viola Stephens
7:30pm High Tommy Kinsella

Fri, Aug 16 **St. Joachim, Father of the Blessed Virgin Mary**
12:00pm †Ana Ines Ruiz Medina by Pat Freeman
7:00pm Michael David Bragg by Ileana Bragg
Exposition of the Blessed Sacrament follows Mass

Sat, Aug 17 **St. Hyacinth**
7:00am †June & Bud White by Jo-Anne Kidd
9:00am Sr. Maria Helena of Jesus Christ the Eternal High Priest
by Huizel Family

Sun, Aug 18	X Sunday after Pentecost
8:00am Low	Pro Populo
9:30am Low	William Nichols by Fred & Karen Carver
11:30am High	Andrew Markich by Adam & Matthew Markich

Last Sunday's Collection: \$6,431.27
FSSP Seminary Burse: \$906.00

God reward you

St. Francis de Sales Catholic Church

Archdiocese of Atlanta

Served by the Priestly Fraternity of St. Peter (FSSP)



Dedicated to the Traditional Latin Mass and Sacraments according to the 1962 Roman Missal of St. John XXIII

587 Landers Drive, Mableton, GA 30126

Website: www.stfrancisdesalesatl.com



Office: 770-948-6888 Emergencies: Select option 7 Bookstore: 770-745-3613

Pastor: Rev. Joseph DeGuzman, FSSP pastorsfds@gmail.com

Assistant: Rev. James Smith, FSSP assistantsfds@gmail.com
Rev. Mr. Doug Anderson (AoA)

Secretary: Amy Thomas secretariesfds@gmail.com
Office Hours: Tues-Sat 8am-4pm (Closed during Mass)

IX Sunday after Pentecost, August 11, 2019

Today: CCD Parent Orientation Meeting-At 10:40am in the south classrooms.

CCD 2019-20: Classes begin on August 18th at 10:40am. Parent orientation will take place today, Sunday, August 11th at 10:40am in the south classrooms. Virtus training will be on **September 1st at 1:05pm**. Parent notification forms need to be completed by **August 25th** and can be found in the narthex and social hall. Contact Randal Mandock at rmandock@bellsouth.net or (678) 485-3374 for more information.

First Holy Communion 2020: Students in the First Holy Communion class must bring a copy of their baptismal certificate to the first day of class (Aug. 18th) to be admitted, even if they were baptized at SFdS. Students who were baptized at SFdS and do not have a copy of their baptismal certificate can obtain one by contacting the parish office.

Wednesday, August 14th -St. Gerard Ministry: The next mom's and children's Mass is this Wednesday at noon. Please bring your small children as we help them practice being in Mass. Confessions will begin at 11:30am (we can watch your little ones). Bring your own snack/lunch for a small social afterwards.

Thursday, August 15th-Assumption of the Blessed Virgin Mary is a Holy Day of Obligation. All Catholics are bound under the pain of mortal sin to attend Mass, even if they are not able to get to their own parish. The 7:30pm Mass will be a sung Mass followed by a reception in the social hall, please bring something to share. **Adoration is cancelled this day due to the three Mass schedule of this Holy Day of Obligation. Adoration will resume August 22nd.**

**APOSTOLIC CONSTITUTION OF POPE PIUS XII
MUNIFICENTISSIMUS DEUS
DEFINING THE DOGMA OF THE ASSUMPTION
November 1, 1950**

1. The most bountiful God, who is almighty, the plan of whose providence rests upon wisdom and love, tempers, in the secret purpose of his own mind, the sorrows of peoples and of individual men by means of joys that he interposes in their lives from time to time, in such a way that, under different conditions and in different ways, all things may work together unto good for those who love him.
2. Now, just like the present age, our pontificate is weighed down by ever so many cares, anxieties, and troubles, by reason of very severe calamities that have taken place and by reason of the fact that many have strayed away from truth and virtue. Nevertheless, we are greatly consoled to see that, while the Catholic faith is being professed publicly and vigorously, piety toward the Virgin Mother of God is flourishing and daily growing more fervent, and that almost everywhere on earth it is showing indications of a better and holier life. Thus, while the Blessed Virgin is fulfilling in the most affectionate manner her maternal duties on behalf of those redeemed by the blood of Christ, the minds and the hearts of her children are being vigorously aroused to a more assiduous consideration of her prerogatives.
3. Actually God, who from all eternity regards Mary with a most favorable and unique affection, has "when the fullness of time came" put the plan of his providence into effect in such a way that all the privileges and prerogatives he had granted to her in his sovereign generosity were to shine forth in her in a kind of perfect harmony. And, although the Church has always recognized this supreme generosity and the perfect harmony of graces and has daily studied them more and more throughout the course of the centuries, still it is in our own age that the privilege of the bodily Assumption into heaven of Mary, the Virgin Mother of God, has certainly shone forth more clearly.
4. That privilege has shone forth in new radiance since our predecessor of immortal memory, Pius IX, solemnly proclaimed the dogma of the loving Mother of God's Immaculate Conception. These two privileges are most closely bound to one another. Christ overcame sin and death by his own death, and one who through Baptism has been born again in a supernatural way has conquered sin and death through the same Christ. Yet, according to the general rule, God does not will to grant to the just the full effect of the victory over death until the end of time has come. And so it is that the bodies of even the just are corrupted after death, and only on the last day will they be joined, each to its own glorious soul.
5. Now God has willed that the Blessed Virgin Mary should be exempted from this general rule. She, by an entirely unique privilege, completely overcame sin by her Immaculate Conception, and as a result she was not subject to the law of remaining in the corruption of the grave, and she did not have to wait until the end of time for the redemption of her body.
6. Thus, when it was solemnly proclaimed that Mary, the Virgin Mother of God, was from the very beginning free from the taint of original sin, the minds of the faithful were filled with a stronger hope that the day might soon come when the dogma of the Virgin Mary's bodily Assumption into heaven would also be defined by the Church's supreme teaching authority.
7. Actually it was seen that not only individual Catholics, but also those who could speak for nations or ecclesiastical provinces, and even a considerable number of the Fathers of the Vatican Council, urgently petitioned the Apostolic See to this effect.
8. During the course of time such postulations and petitions did not decrease but rather grew continually in number and in urgency. In this cause there were pious crusades of prayer. Many outstanding theologians eagerly and zealously carried out investigations on this subject either privately or in public ecclesiastical institutions and in other schools where the sacred disciplines are taught. Marian Congresses, both national and international in scope, have been held in many parts of the Catholic world. These studies and investigations have brought out into even clearer light the fact that the dogma of the Virgin Mary's Assumption into heaven is contained in the deposit of Christian faith entrusted to the Church. They have resulted in many more petitions, begging and urging the Apostolic See that this truth be solemnly defined. *To be cont...*

Saturday, August 24th, Juventutem Event: Young adults 18-35. On the feast of St. Bartholomew, August 24th, the group will assist at the 7am Mass followed by a pilgrimage to the Shrine of the Most Blessed Sacrament in Hanceville, Alabama.
Visit: juventutematlanta.com for event details. Please RSVP to: juventutematlanta@gmail.com.

August: Month of the Immaculate Heart of Mary



“In the end, My Immaculate Heart will triumph”-Our Lady of Fatima

But Mary kept all these words, pondering them in her heart. *Luke 2:19*

And thy own soul a sword shall pierce, that, out of many hearts, thoughts
may be revealed. *Luke 2:35*

And he went down with them and came to Nazareth and was subject to
them. And his mother kept all these words in her heart. *Luke 2:51*

“If you put all the love of all the mothers into one heart it still would not equal the love of the Heart of Mary for her children.”-St. Louis Marie de Montfort

St. Francis de Sales-Information & Contacts

Confessions: 15 mins before weekday Masses; Sundays 7:15am, 9:00am, 10:30am
Baptism: Contact the parish at least six weeks before birth
Marriage: Contact the parish at least six months before the wedding
Eucharistic Exposition: Thurs. 10am-3pm, Friday after evening Mass
Rosary: Before 9:30am and 11:30am Sunday Masses
Religious Education (CCD): Sundays at 10:40am (Aug.-May)
Guild of St. Stephen: Altar boy society, meets 1st Saturdays, assistantsfds@gmail.com
Legion of Mary: Meet Tuesdays at 5:30pm
Knights of Columbus: Meets 2nd Monday of month: Rosary 6:30pm, dinner, meeting starts at 7:30pm. <https://sites.google.com/view/kofc14625/home>
Columbian Squires: Circle meets on 2nd Sunday of the month at 1:15pm
FNE: Catholic explorer's group: info@atlantafne.org
St. Gerard: For desirous, new, and expectant moms: stgerardministry@gmail.com
Juventem Young Adults Group: Adults 18-35 juventutematlanta@gmail.com
Inquirers Class: For non-Catholics who have questions about the Catholic religion, taught by the priests of the parish. Tuesdays at 6pm: secretarysfds@gmail.com
Bookstore Hours: Sunday 10:30am-11:15am and 1:00pm-1:30pm