

Liturgical Calendar & Mass Intentions

Confessions heard before all Masses. Sundays 7:15, 9:00 & 10:30am

<i>Sun, July 14</i>	<i>V Sunday after Pentecost</i>
8:00am Low	†Leopoldo Torres by <i>Ines Lavelle</i>
9:30am Low	<i>Pro Populo</i>
11:30am Low	†Mary Claire Yedinak

Mon, July 15 *St. Henry the Emperor*
12:00pm Marcos Richard Huizel

Tue, July 16 ***Feria***
6:30am Sister Grace S.H.M. by *Huizel Family*
9:00am Tommy Kinsella

Wed, July 17 ***Feria***
12:00pm †Ana Ines Ruiz Medina

Thu, July 18 *St. Camillus de Lellis*
6:30am Marcelo Felix-Camarena
9:00am Special Intention by *Jo-Anne Kidd*
Exposition of the Blessed Sacrament follows Mass

Fri, July 19 *St. Vincent de Paul*
12:00pm Michael & Gwen Powderly by *William & Marian Lang*
7:00pm Confraternity of St. Peter by *J.D. Rasnick*
Exposition of the Blessed Sacrament follows Mass

Sat, July 20 *St. Jerome Emiliani*
7:00am FSSP by *Frances LaPlante*
9:00am †Deceased members of F.O.S.S. by *Robert Serredell*

<i>Sun, July 21</i>	<i>VI Sunday after Pentecost</i>
8:00am Low	†Clyde Steel by <i>Elizabeth Rasnick</i>
9:30am Low	Owen Elliott Special Intention by <i>Family</i>
11:30am Low	<i>Pro Populo</i>

Last Sunday's Collection: **\$6,100.50**
FSSP Seminary Burse: **\$781.00**
Peter's Pence: **\$438.31**

God reward you.

St. Francis de Sales Catholic Church

Archdiocese of Atlanta

Served by the Priestly Fraternity of St. Peter (FSSP)



Dedicated to the Traditional Latin Mass and Sacraments according to the 1962 Roman Missal of St. John XXIII

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Assistant: Rev. James Smith, FSSP assistantsfds@gmail.com
Rev. Mr. Doug Anderson (AoA)

Secretary: Amy Thomas secretarysfds@gmail.com

Office Hours: Tues-Sat 8am-4pm (Closed during Mass)

V Sunday after Pentecost, July 14, 2019

Today-SFX Missions Fundraiser: Please support the SFX Mission trip to the Dominican Republic by joining us **today, Sunday, July 14th after the 9:30am & 11:30am Mass** for a fundraiser in the social hall. Your donations and prayers are much appreciated!

Today-Enrollment in the Brown Scapular of Our Lady: In honor of *Our Lady of Mount Carmel* (feast day July 16th) **today, after the 11:30am Mass at the Communion rail.** *Those who enroll should be knowledgeable of the duties and responsibilities required in wearing the Brown Scapular.*

Friday, July 19th, Feast of St. Vincent de Paul-Juventutem

Event: Adults 18-35, 7pm Mass followed by an hour of Adoration and dinner at Hook Line & Schooner. In honor of the feast of St. Vincent de Paul a donation box will be placed in the narthex, if able please bring your donation of canned goods, clothing, etc. These items will be donated to the St. Vincent de Paul Society. Please email juventutematlanta@gmail.com or visit: juventutematlanta.com for more details.

Choir Summer Break, Month of July: the Sunday 11:30am Mass will be a low Mass during this period while the choir takes a well-earned break. Please note that this will not be a dialog Mass. Thank you for your understanding.

[Casti Connubii- On Christian Marriage \(cont. from 6/16/19 bulletin\)](#)
[Encyclical of Pope Pius XI December 31, 1930](#)

So, Venerable Brethren, we make entirely Our own the words which Our predecessor of happy memory, Leo XIII, in his encyclical letter on Christian marriage addressed to the bishops of the whole world: "Take care not to spare your efforts and authority in bringing about that among the people committed to your guidance that doctrine may be preserved whole and unadulterated which Christ the Lord and the apostles, the interpreters of the divine will, have handed down, and which the Catholic Church herself has religiously preserved, and commanded to be observed by the faithful of every age." Even the very best instruction given by the Church, however, will not alone suffice to bring about once more conformity of marriage to the law of God; something more is needed in addition to the education of the mind, namely a steadfast determination of the will, on the part of husband and wife, to observe the sacred laws of God and of nature in regard to marriage. In fine, in spite of what others may wish to assert and spread abroad by word of mouth or in writing, let husband and wife resolve: to stand fast to the commandments of God in all things that matrimony demands; always to render to each other the assistance of mutual love; to preserve the honor of chastity; not to lay profane hands on the stable nature of the bond; to use the rights given them by marriage in a way that will be always Christian and sacred, more especially in the first years of wedlock, so that should there be need of continency afterwards, custom will have made it easier for each to preserve it. In order that they may make this firm resolution, keep it and put it into practice, an oft-repeated consideration of their state of life, and a diligent reflection on the sacrament they have received, will be of great assistance to them. Let them constantly keep in mind, that they have been sanctified and strengthened for the duties and for the dignity of their state by a special sacrament, the efficacious power of which, although it does not impress a character, is undying. To this purpose we may ponder over the words full of real comfort of holy Cardinal Robert Bellarmine, who with other well-known theologians with devout conviction thus expresses himself: "The sacrament of matrimony can be regarded in two ways: first, in the making, and then in its permanent state. For it is a sacrament like to that of the Eucharist, which not only when it is being conferred, but also whilst it remains, is a sacrament; for as long as the married parties are alive, so long is their union a sacrament of Christ and the Church." Yet in order that the grace of this sacrament may produce its full fruit, there is need, as we have already pointed out, of the cooperation of the married parties; which consists in their striving to fulfill their duties to the best of their ability and with unwearied effort. For just as in the natural order men must apply the powers given them by God with their own toil and diligence that these may exercise their full vigor, failing which, no profit is gained, so also men must diligently and unceasingly use the powers given them by the grace which is laid up in the soul by this sacrament. Let not, then, those who are joined in matrimony neglect the grace of the sacrament which is in them; for, in applying themselves to the careful observance, however laborious, of their duties they will find the power of that grace becoming more effectual as time goes on. And if ever they should feel themselves to be overburdened by the hardships of their condition of life, let them not lose courage, but rather let them regard in some measure as addressed to them that which St. Paul the Apostle wrote to his beloved disciple Timothy regarding the sacrament of holy Orders when the disciple was dejected through hardship and insults: "I admonish thee that thou stir up the grace which is in thee by the imposition of my hands. For God hath not given us the spirit of fear; but of power, and of love, and of sobriety." All these things, however, Venerable Brethren, depend in large measure on the due preparation remote and proximate, of the parties for marriage. For it cannot be denied that the basis of a happy wedlock, and the ruin of an unhappy one, is prepared and set in the souls of boys and girls during the period of childhood and adolescence. There is danger that those who before marriage sought in all things what is theirs, who indulged even their impure desires, will be in the married state what they were before, that they will reap that which they have sown; indeed, within the home there will be sadness, lamentation, mutual contempt, strifes, estrangements, weariness of common life, and, worst of all, such parties will find themselves left alone with their own unconquered passions. Let then, those who are about to enter on married life, approach that state well disposed and well prepared, so that they will be able, as far as they can, to help each other in sustaining the vicissitudes of life, and yet more in

attending to their eternal salvation and in forming the inner man unto the fullness of the age of Christ. It will also help them, if they behave towards their cherished offspring as God wills: that is, that the father be truly a father, and the mother truly a mother; through their devout love and unwearied care, the home, though it suffer the want and hardship of this valley of tears, may become for the children in its own way a foretaste of that paradise of delight in which the Creator placed the first men of the human race. Thus will they be able to bring up their children as perfect men and perfect Christians; they will instill into them a sound understanding of the Catholic Church, and will give them such a disposition and love for their fatherland as duty and gratitude demand.

Marriage Banns: Let it be known to all here present that Vincent Angelino Repucci, son of James and Thongyoi of the Repucci family, and Karen Jenice Santiago, daughter of Rigoberto and Carmen of the Santiago family, intend to contract marriage between themselves. Therefore, we admonish all that if anyone is aware of any existing impediment that would prohibit marriage between them, that he is obligated to reveal it as soon as possible to the Parish Priest, and this serves as the first publication of these Banns.

Catechists Are Needed for CCD classes beginning in August. Please consider this spiritual work of mercy. Contact Randal Mandock at 678-485-3374 or rmandock@bellsouth.net

Appropriate Dress: In obedience and humility to God and charity to neighbor, please dress appropriately when attending the Holy Sacrifice of the Mass. Men should be in collared shirts (no T-shirts, graphics, etc.) and long trousers (skin tight pants are never appropriate). Ladies should be in opaque clothing, not tight-fitting, coming up to the neckline front and back, covering the shoulders and upper arms, skirts coming down below the knee, even when seated. Veiling is welcome.

St. Francis de Sales-Information & Contacts

Confessions: 15 mins before weekday Masses; Sundays 7:15am, 9:00am, 10:30am
Baptism: Contact the parish at least six weeks before birth
Marriage: Contact the parish at least six months before the wedding
Eucharistic Exposition: Thurs. 10am-3pm, Friday after evening Mass
Rosary: Before 9:30am and 11:30am Sunday Masses
Religious Education (CCD): Sundays at 10:40am (Aug.-May)
Guild of St. Stephen: Altar boy society, meets 1st Saturdays, assistantsfds@gmail.com
Legion of Mary: Meet Tuesdays at 5:00pm
Knights of Columbus: Meets 2nd Monday of month: Rosary 6:30pm, dinner, meeting starts at 7:30pm. <https://sites.google.com/view/kofc14625/home>
Columbian Squires: Circle meets on 2nd Sunday of the month at 1:15pm
FNE: Catholic explorer's group: info@atlantafne.org
St. Gerard: For desirous, new, and expectant moms: stgerardministry@gmail.com
Juventutem Young Adults Group: Adults 18-35 juventutematlanta@gmail.com
Inquirers Class: For non-Catholics who have questions about the Catholic religion, taught by the priests of the parish. Tuesdays at 6pm: secretarysfds@gmail.com
Bookstore Hours: Sunday 10:30am-11:15am and 1:00pm-1:30pm