

Liturgical Calendar & Mass Intentions

Confessions heard before all Masses. Sundays 6:45, 8:15 & 10:30am

Sun, June 9	Pentecost Sunday
7:15am Low	Pro Populo
9:00am Low	Lazarus Carver by Fred & Karen Carver
11:30am High	Stump Family by Bush Family

Mon, June 10 **Monday after Pentecost**
12:00pm Conversion of Chris & Madison by Jo-Anne Kidd

Tue, June 11 **Tuesday after Pentecost**
6:30am †Ahmad Ephrem Jamal by Catherine Kellam
No 9:00am Mass

Wed, June 12 **Ember Wednesday of Pentecost**
12:00pm St. Gerard Ministry

Thu, June 13 **Thursday after Pentecost**
No 6:30am Mass
9:00am Tommy Kinsella
Exposition of the Blessed Sacrament 10am-3pm

Fri, June 14 **Ember Friday of Pentecost**
No 12:00pm Mass
7:00pm Jackson Family by Bush Family
Exposition of the Blessed Sacrament follows 7pm Mass

Sat, June 15 **Ember Saturday of Pentecost**
No 7:00am Mass
9:00am John Paul LaPlante by LaPlante Family

Sun, June 16	Trinity Sunday
7:15am Low	Rachiele & Mascarenhas Family by Doris Rachiele
9:00am Low	Owen Elliott Special Intentions by his family
11:30am High	Pro Populo

Last Sunday's Collection: \$6,763.05
FSSP Seminary Burse: \$1,035.00
Catholic Communications: \$121.10

God reward you.

St. Francis de Sales Catholic Church

Archdiocese of Atlanta

Served by the Priestly Fraternity of St. Peter (FSSP)



Dedicated to the Traditional Latin Mass and Sacraments according to the 1962 Roman Missal of St. John XXIII

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Pastor: Rev. Joseph DeGuzman, FSSP pastorsfds@gmail.com

Assistant: Rev. James Smith, FSSP assistantsfds@gmail.com
Rev. Mr. Doug Anderson (AoA)

Secretary: Amy Thomas secretarysfds@gmail.com

Office Hours: **Tues-Sat 8am-4pm (Closed on Wednesday during noon Mass)**



Pentecost Sunday, June 9, 2019

Today: A plenary indulgence may be gained by publicly saying or singing the *Veni Creator Spiritus*. This will replace the Leonine prayers at the end of the low Masses and will be sung before the *Vidi Aquam* at the high Mass.

Fr. DeGuzman will be away on a retreat June 10th-June 15th. There will only be one weekday Mass during this time; please check the schedule.

Wednesday, June 12th-St. Gerard Ministry: The next mom's and children's Mass is this Wednesday at noon. Please bring your small children as we help them practice being in Mass. Confessions will begin at 11:30am (we can watch your little ones). Bring your own snack/lunch for a small social afterwards.

Tuesday, June 18th-Juventutem Event: Adults 18-35, Holy Hour of Adoration 7-8pm followed by game night and BBQ in the parish social hall, \$5/plate. Please email juventutematlanta@gmail.com or visit: juventutematlanta.com for more details and to RSVP for this event.

Adoration of the Blessed Sacrament: We are pleased to announce that **we will have Adoration of the Blessed Sacrament from 10am-3pm every Thursday.** Continuation of this most praiseworthy devotion is dependent upon consistent and continual fulfillment of at least two persons per hour of exposition. Please sign up on the designated sheet located in the narthex.

Congratulations to Joan Beatrice Marie, daughter of Dan and Rebecca Simmons, who was baptized and received into the Church yesterday.

WHIT SUNDAY, THE DAY OF PENTECOST

An excerpt from *The Liturgical Year* by Dom Prosper Guéranger

The mystery of Pentecost holds so important a place in the Christian dispensation, that we cannot be surprised at the Church's ranking it, in her liturgy, on an equality with her paschal solemnity. The Pasch is the redemption of man by the victory of Christ; Pentecost is the Holy Ghost taking possession of man redeemed. The Ascension is the intermediate mystery; it consummates the Pasch, by placing the Man-God, the Conqueror of death, and our Head, at the right hand of the Father; it prepares the mission of the Holy Ghost to our earth. This mission could not take place until Jesus had been glorified, as St. John tells us; and several reasons are assigned for this fact by the holy fathers. It was necessary that the Son of God, who, together with the Father, is the principle of the procession of the Holy Ghost in the divine essence, should also personally send this divine Spirit upon the earth. The exterior mission of one of the Three Persons is but the sequel and manifestation of the mysterious and eternal production which is ever going on within the Divinity. Thus the Father is not sent, either by the Son or by the Holy Ghost, because He does not proceed from them. The Son is sent to men by the Father, of whom He is eternally begotten. The Holy Ghost is sent by the Father and the Son, because He proceeds from both. But, in order that the mission of the Holy Ghost might give greater glory to the Son, there was a congruity in its not taking place until such time as the Incarnate Word should be enthroned at the right hand of the Father. How immense the glory of human nature, that it was hypostatically united to the Person of the Son of God when this mission of the Holy Ghost was achieved! And that we can say, in strict truth, the Holy Ghost was sent by the Man-God! This divine mission was not to be given to the Third Person, until men were deprived of the visible presence of Jesus. As we have already said, the hearts of the faithful were henceforward to follow their absent Redeemer by a purer and wholly spiritual love. Now, who was to bring us this new love, if not He who is the link of the eternal love of the Father and the Son? This holy Spirit of love and union is called, in the sacred Scriptures, the 'Gift of God'; and it is on the day of Pentecost that the Father and Son send us this ineffable Gift. Let us call to mind the words spoken by our Emmanuel to the Samaritan woman at the well of Sichar: 'If thou didst know the Gift of God!' He had not yet been given, He had not yet been manifested, otherwise than in a partial way. From this day forward, He inundates the whole earth with His fire, He gives spiritual life to all, He makes His influence felt in every place. We know the Gift of God; so that we have but to open our hearts to receive Him, as did the three thousand who listened to St. Peter's sermon. Observe, too, the season of the year, in which the Holy Ghost comes to take possession of His earthly kingdom. Our Jesus, the Sun of justice, arose in Bethlehem in the very depth of winter; humble and gradual was His ascent to the zenith of His glory. But the Spirit of the Father and the Son came in the season that harmonizes with His own divine characteristic. He is a consuming Fire. He comes into the world when summer is in its pride, and sunshine decks our earth with loveliest flowers. Let us welcome the life-giving heat of the Holy Ghost, and earnestly beseech Him that it may ever abide within us. The liturgical year has brought us to the full possession of truth by the Incarnate Word; let us carefully cherish the love, which the Holy Ghost has now enkindled within our hearts.

June-the month of the Sacred Heart



Suggested spiritual reading: *The Imitation of the Sacred Heart of Jesus* by Fr. Peter Arnould, S.J. Also, please visit: www.catholictradition.org/TwoHearts/sacred-heart.htm#TOP to view a collection of devotions and other catechetical writings on the Sacred Heart of Jesus.

All Registered Parishioners: God has blessed our parish with continual growth and as we plan for the future, it is apparent that we need to consider some short-term solutions to accommodate this. We are considering shifting the Sunday Mass times to distribute the attendance more evenly between the three Masses thus making room for new parishioners and the future growth of our parish. The 9am Mass and the 11:30am Mass are crowded and well attended, but there is always more than enough room at the 7:15am Mass. We understand that attending the 7:15am Mass can be difficult for many, especially those driving from a great distance and families with small children. It is our hope that by changing the first Mass on Sunday to **8am** more parishioners would be able to attend this Mass to alleviate overcrowding at the other Masses and in the confession lines. The next Mass would be at **10am** and the third at **noon**. We are going to be conducting a poll over the next few weeks for **registered parishioners**, as we would like your input as to which of the two masses (10am or noon) you would prefer to be the high Mass. This opinion poll will assist the pastor in making his final decision on this matter. Sunday Mass times will shift to 8am, 10am, and 12 noon in the month of July, during which the choir will be on vacation and it will be all low Masses. High Mass will resume in the month of August. Please fill out the sheet designated for this purpose located in the narthex and place it in the box labeled "**Opinion Poll**" (also located in the narthex) by **June 30th**. Thank you for your most gracious support of the parish and of her priests!

*God bless and reward you,
-Father DeGuzman*

St. Francis de Sales-Information & Contacts

Confessions: 15 mins before weekday Masses; Sundays 6:45am, 8:15am, 10:30am
Baptism: Contact the parish at least six weeks before birth
Marriage: Contact the parish at least six months before the wedding
Eucharistic Exposition: Thurs. 10am-3pm, Friday after evening Mass
Rosary: Before 9:00am and 11:30am Sunday Masses
Religious Education (CCD): Sundays at 10:15am (Aug.-May)
Guild of St. Stephen: Altar boy society, meets 1st Saturdays, assistantsfds@gmail
Legion of Mary: Meet Tuesdays at 5:00pm
Knights of Columbus: Meets 2nd Monday of month: Rosary 6:30pm, dinner, meeting starts at 7:30pm. <https://sites.google.com/view/kofc14625/home>
Columbian Squires: Circle meets on 2nd Sunday of the month at 1:15pm
FNE: Catholic explorer's group: info@atlantafne.org
St. Gerard: For desirous, new, and expectant moms: stgerardministry@gmail.com
Juventutem Young Adults Group: Adults 18-35 juventutematlanta@gmail.com
Inquirers Class: For non-Catholics who have questions about the Catholic religion, taught by the priests of the parish. Tuesdays at 6pm: secretarysdfs@gmail.com
Bookstore Hours: Sunday 10:00am-11:15am and 1:00pm-1:30pm