

Liturgical Calendar & Mass Intentions

Confessions heard before all Masses. Sundays 6:45, 8:15 & 10:30am

<i>Sun, May 5</i>	<i>Second Sunday after Easter</i>
7:15am Low	Charles Hoff by Hoff Family
9:00am Low	Karhla M. Santiago by Carmen Santiago
11:30am High	Pro Populo

Mon, May 6 *Feria of Paschaltide*
12:00pm Father Alan Mackey by Cedric & Mary Jo Fernandes

Tue, May 7 ***St. Stanislaus***
6:30am Special Intention
9:00am Mary Ehlinger by Elizabeth Wright

Wed, May 8 *Feria of Paschaltide*
12:00pm St. Gerard Ministry

Thu, May 9 *St. Gregory Nazianzen*
6:30am †Diane Blanchard by Leslie Riney
9:00am Mr. & Mrs. Patrick Leclou by The Brocks

Fri, May 10 *St. Antoninus*
12:00pm Mark Hoban by Lucille Hoban
7:00pm Fr. Alex Stewart, FSSP by LaPlante Family
Exposition follows 7pm Mass

Sat, May 11 ***SS. Philip and James***
7:00am Aaron Burns & RuthAnne Schultz by Amy Thomas
9:00am Joseph R. Brock by Tom & Christine Brock

<i>Sun, May 12</i>	<i>Third Sunday after Easter</i>
7:15am Low	Pro Populo
9:00am Low	Temporal & Spiritual Benefactors by Yuni Carver
11:30am High	Intentions of Arango Family by Scott & Loretta Carter

Last Sunday's Collection: \$6,405.01
Catholic Home Missions: \$324.63

God reward you.

St. Francis de Sales Catholic Church

Archdiocese of Atlanta

Served by the Priestly Fraternity of St. Peter (FSSP)



Dedicated to the Traditional Latin Mass and Sacraments according to the 1962 Roman Missal of St. John XXIII

587 Landers Drive, Mableton, GA 30126

Website: www.stfrancisdesalesatl.com

Office: 770-948-6888 Emergencies: Select option 7 Bookstore: 770-745-3613

Pastor: Rev. Joseph DeGuzman, FSSP pastorsfds@gmail.com

Assistant: Rev. James Smith, FSSP assistantsfds@gmail.com

Rev. Mr. Doug Anderson (AoA)

Secretary: Amy Thomas secretarysfds@gmail.com

Office Hours: Tues-Sat 8am-4pm (Closed on Wednesday during noon Mass)



Second Sunday after Easter, May 5, 2019

Today-First Holy Communion & The May Crowning of the Blessed Virgin Mary:

The May Crowning of the Blessed Virgin Mary will be before the 11:30am Mass. **Please keep in your prayers the twelve children who will make their First Holy Communion at the 11:30am Mass:** Jack Binggeli, Gil Brons, Catherine D'Angelo, David D'Angelo, Grace Gehler, Fabian Gubbels, Baruch Hodges, Cecilia Nelson, Rachel Nies, Vivian Tillman, Judith Villalta, and Rebecca Wise. The first five pews on both side of the nave will be reserved for the students, their families, and guests.

Thank you from the SFX Missionaries of our parish to all who donated to our mission to the Dominican Republic during the Lenten Soup Fundraiser. Please continue to pray for us as we go on our mission in August.

Wednesday, May 8th-St. Gerard Ministry: The next mom's and children's Mass is this Wednesday at noon. Please bring your small children as we help them practice being in Mass. Confessions will begin at 11:30am (we can watch your little ones). Bring your own snack/lunch for a small social afterwards.

May 18th, Juventutem Event: Young adults 18-35, the group will be assisting at the 9am Mass and will afterwards head to Stone Mountain for a hike, picnic, and spiritual talk. Please email juventutematlanta@gmail.com for more details and to RSVP for this event.

[Casti Connubii- On Christian Marriage \(cont. from January 27,2019 bulletin\)](#)
[Encyclical of Pope Pius XI December 31, 1930](#)

Let that solemn pronouncement of the Council of Trent be recalled to mind in which, under the stigma of anathema, it condemned these errors: "If anyone should say that on account of heresy or the hardships of cohabitation or a deliberate abuse of one party by the other the marriage tie may be loosened, let him be anathema;" and again: "If anyone should say that the Church errs in having taught or in teaching that, according to the teaching of the Gospel and the Apostles, the bond of marriage cannot be loosed because of the sin of adultery of either party; or that neither party, even though he be innocent, having given no cause for the sin of adultery, can contract another marriage during the lifetime of the other; and that he commits adultery who marries another after putting away his adulterous wife, and likewise that she commits adultery who puts away her husband and marries another: let him be anathema."

If therefore the Church has not erred and does not err in teaching this, and consequently it is certain that the bond of marriage cannot be loosed even on account of the sin of adultery, it is evident that all the other weaker excuses that can be, and are usually brought forward, are of no value whatsoever. And the objections brought against the firmness of the marriage bond are easily answered. For, in certain circumstances, imperfect separation of the parties is allowed, the bond not being severed. This separation, which the Church herself permits, and expressly mentions in her Canon Law in those canons which deal with the separation of the parties as to marital relationship and co-habitation, removes all the alleged inconveniences and dangers. It will be for the sacred law and, to some extent, also the civil law, in so far as civil matters are affected, to lay down the grounds, the conditions, the method and precautions to be taken in a case of this kind in order to safeguard the education of the children and the well-being of the family, and to remove all those evils which threaten the married persons, the children and the State. Now all those arguments that are brought forward to prove the indissolubility of the marriage tie, arguments which have already been touched upon, can equally be applied to excluding not only the necessity of divorce, but even the power to grant it; while for all the advantages that can be put forward for the former, there can be adduced as many disadvantages and evils which are a formidable menace to the whole of human society.

To revert again to the expression of Our predecessor, it is hardly necessary to point out what an amount of good is involved in the absolute indissolubility of wedlock and what a train of evils follows upon divorce. Whenever the marriage bond remains intact, then we find marriages contracted with a sense of safety and security, while, when separations are considered and the dangers of divorce are present, the marriage contract itself becomes insecure, or at least gives ground for anxiety and surprises. On the one hand we see a wonderful strengthening of goodwill and cooperation in the daily life of husband and wife, while, on the other, both of these are miserably weakened by the presence of a facility for divorce. Here we have at a very opportune moment a source of help by which both parties are enabled to preserve their purity and loyalty; there we find harmful inducements to unfaithfulness. On this side we find the birth of children and their tuition and upbringing effectively promoted, many avenues of discord closed amongst families and relations, and the beginnings of rivalry and jealousy easily suppressed; on that, very great obstacles to the birth and rearing of children and their education, and many occasions of quarrels, and seeds of jealousy sown everywhere. Finally, but especially, the dignity and position of women in civil and domestic society is reinstated by the former; while by the latter it is

shamefully lowered and the danger is incurred "of their being considered outcasts, slaves of the lust of men."

To conclude with the important words of Leo XIII, since the destruction of family life "and the loss of national wealth is brought about more by the corruption of morals than by anything else, it is easily seen that divorce, which is born of the perverted morals of a people, and leads, as experiment shows, to vicious habits in public and private life, is particularly opposed to the well-being of the family and of the State. The serious nature of these evils will be the more clearly recognized, when we remember that, once divorce has been allowed, there will be no sufficient means of keeping it in check within any definite bounds. Great is the force of example, greater still that of lust; and with such incitements it cannot but happen that divorce and its consequent setting loose of the passions should spread daily and attack the souls of many like a contagious disease or a river bursting its banks and flooding the land."

Thus, as we read in the same letter, "unless things change, the human family and State have every reason to fear lest they should suffer absolute ruin." All this was written fifty years ago, yet it is confirmed by the daily increasing corruption of morals and the unheard of degradation of the family in those lands where Communism reigns unchecked.

Girls Summer Camp: Sponsored by the FSSP apostolate in Lincoln, NE, July 17th-26th 2019 open to girls ages 13-16. Please visit: <http://campmaterdei.weebly.com/> for details or contact Charity Marie: cmt7delores@yahoo.com or (701) 580-1115

FSSP Young Adult Weekend: Mater Dei Parish in Irving, TX, June 14-16. Hosted by Fr. Timothy O'Brien, FSSP & Fr. John Kodet, FSSP. 20 & 30 somethings are welcome. Please visit: materdeiparish.weshareonline.org/youngadult for the schedule, to register, and to find lodging recommendations. Or contact: events@materdeiparish.com

St. Francis de Sales-Information & Contacts

Confessions: 15 mins before weekday Masses; Sundays 6:45am,8:15am,10:30am

Baptism: Contact the parish at least six weeks before birth

Marriage: Contact the parish at least six months before the wedding

Eucharistic Exposition: Friday after evening Mass (*Stations during Lent*)

Rosary: Before 9:00am and 11:30am Sunday Masses

Religious Education (CCD): Sundays at 10:15am (Aug.-May)

Guild of St. Stephen: Altar boy society, meets 1st Saturdays, assistantsfds@gmail.com

Legion of Mary: Meet Tuesdays at 5:00pm

Knights of Columbus: Meets 2nd Monday of month: Rosary 6:30pm, dinner, meeting starts at 7:30pm. <https://sites.google.com/view/kofc14625/home>

Columbian Squires: Circle meets on 2nd Sunday of the month at 1:15pm

FNE: Catholic explorer's group: info@atlantafne.org

St. Gerard: For desirous, new, and expectant moms: stgerardministry@gmail.com

Juventutem Young Adults Group: Adults 18-35 juventutematlanta@gmail.com

Inquirers Class: For non-Catholics who have questions about the Catholic religion, taught by the priests of the parish. Tuesdays at 6pm: secretarysfds@gmail.com

Bookstore Hours: Sunday 10:00am-11:15am and 1:00pm-1:30pm