

Liturgical Calendar & Mass Intentions

Confessions heard before all Masses. Sundays 7:15, 9:00 & 10:30am

Sun, Sept 15	XIV Sunday after Pentecost
8:00am Low	John Rasnick
9:30am Low	†Ben Allen Jr. by David Gilbert
11:30am High	Pro Populo

Mon, Sept 16 **SS. Cornelius and Cyprian**
12:00pm Mrs. Editha Francisco & Family by *Rechuel Francisco*

Tue, Sept 17 **Feria**
6:30am Sins of omission for Juan David by *Juan Esguerra*
9:00am Special Int. Robert Pfunstein by *E.R.*

Wed, Sept 18 **Ember Wednesday**
12:00pm For the health of Severiano Hurtado & Lucia Servin
by *Isabel Mejia*

Thu, Sept 19 **St. Januarius and Companions**
6:30am †For Souls in Purgatory esp. deceased members of FOSS
by *Tommy Kinsella*
9:00am Josh Ming Family by *L. Riney*
Exposition of the Blessed Sacrament follows Mass

Fri, Sept 20 **Ember Friday**
12:00pm Spiritual & Physical Healing of Catherine Kidd
by *Jo-Anne Kidd*
7:00pm In reparation for sins against justice against neighbor,
especially in word
Exposition of the Blessed Sacrament follows Mass

Sat, Sept 21 **St. Matthew**
7:00am For sanctification of FSSP priests & FSSP priestly vocations
by *Tommy Kinsella*
9:00am †Robert Wende by *Mary Glowacki*

Sun, Sept 22	XV Sunday after Pentecost
8:00am Low	†Deceased Members of FOSS by <i>Robert Serredell, Jr.</i>
9:30am Low	Pro Populo
11:30am High	Alejandro Mejia & Family by <i>Isabel Mejia</i>

Last Sunday's Collection: \$7,994.30

God reward you.

St. Francis de Sales Catholic Church

Archdiocese of Atlanta



Served by the Priestly Fraternity of St. Peter (FSSP)
Dedicated to the Traditional Latin Mass and Sacraments
according to the 1962 Roman Missal of St. John XXIII

587 Landers Drive, Mableton, GA 30126

Website: www.fsspatl.com

Office: 770-948-6888 Emergencies: Select option 7



Pastor: Rev. Joseph DeGuzman, FSSP pastor@fsspatl.com

Assistant: Rev. James Smith, FSSP assistant@fsspatl.com
Rev. Mr. Doug Anderson (AoA)

Secretary: Amy Thomas secretary@fsspatl.com

Office Hours: *Tues-Sat 8am-4pm (Closed during Mass)*

XIV Sunday after Pentecost, September 15, 2019

Today-The Knights of Columbus will be raffling tickets for two seats at a table at the Pregnancy Aid Clinic (PAC) Gala at the Georgia Aquarium on Sunday, October 6th. The table will be shared with members of other Knights of Columbus councils. Tickets will be \$10 apiece, or three for \$25, **and will be sold after the 9:30am and 11:30am Masses today and the next two Sundays**, in the social hall. Cash, or checks made payable to the Knights of Columbus (with the word raffle in the memo), will be accepted. The winner will be contacted on September 29th. All proceeds will go to the PAC. For more information about the event, visit www.pregnancyaidclinic.com/gala19.html

Saturday, Sept 21st-Juventutem Event: Adults 18-35, the group will be attending a Braves game, please email juventutematlanta@gmail.com or visit juventutematlanta.com for more details.

Next Sunday-2nd Collection for the *St. Vincent de Paul Society*. Please make checks payable to St. Francis de Sales. Thank you.

Save the Date-Annual St. Francis de Sales Parish Picnic:
Sunday, October 6, 2019 at Tolleson Park in Smyrna. Sponsored by the Knights of Columbus. More information to follow.

We are caught up on Mass requests: Please submit your Mass requests. Forms are available on our website and in the parish office.

**APOSTOLIC CONSTITUTION OF POPE PIUS XII
MUNIFICENTISSIMUS DEUS**

DEFINING THE DOGMA OF THE ASSUMPTION (cont.)

November 1, 1950

26. Often there are theologians and preachers who, following in the footsteps of the holy Fathers, have been rather free in their use of events and expressions taken from Sacred Scripture to explain their belief in the Assumption. Thus, to mention only a few of the texts rather frequently cited in this fashion, some have employed the words of the psalmist: "Arise, O Lord, into your resting place: you and the ark, which you have sanctified"; and have looked upon the Ark of the Covenant, built of incorruptible wood and placed in the Lord's temple, as a type of the most pure body of the Virgin Mary, preserved and exempt from all the corruption of the tomb and raised up to such glory in heaven. Treating of this subject, they also describe her as the Queen entering triumphantly into the royal halls of heaven and sitting at the right hand of the divine Redeemer. Likewise they mention the Spouse of the Canticles "that goes up by the desert, as a pillar of smoke of aromatical spices, of myrrh and frankincense" to be crowned. These are proposed as depicting that heavenly Queen and heavenly Spouse who has been lifted up to the courts of heaven with the divine Bridegroom.

27. Moreover, the scholastic Doctors have recognized the Assumption of the Virgin Mother of God as something signified, not only in various figures of the Old Testament, but also in that woman clothed with the sun whom John the Apostle contemplated on the Island of Patmos. Similarly they have given special attention to these words of the New Testament: "Hail, full of grace, the Lord is with you, blessed are you among women," since they saw, in the mystery of the Assumption, the fulfillment of that most perfect grace granted to the Blessed Virgin and the special blessing that countered the curse of Eve.

28. Thus, during the earliest period of scholastic theology, that most pious man, Amadeus, Bishop of Lausarne, held that the Virgin Mary's flesh had remained incorrupt-for it is wrong to believe that her body has seen corruption-because it was really united again to her soul and, together with it, crowned with great glory in the heavenly courts. "For she was full of grace and blessed among women. She alone merited to conceive the true God of true God, whom as a virgin, she brought forth, to whom as a virgin she gave milk, fondling him in her lap, and in all things she waited upon him with loving care."

29. Among the holy writers who at that time employed statements and various images and analogies of Sacred Scripture to illustrate and to confirm the doctrine of the Assumption, which was piously believed, the Evangelical Doctor, St. Anthony of Padua, holds a special place. On the feast day of the Assumption, while explaining the prophet's words: "I will glorify the place of my feet," he stated it as certain that the divine Redeemer had bedecked with supreme glory his most beloved Mother from whom he had received human flesh. He asserts that "you have here a clear statement that the Blessed Virgin has been assumed in her body, where was the place of the Lord's feet. Hence it is that the holy Psalmist writes: 'Arise, O Lord, into your resting place: you and the ark which you have sanctified.'" And he asserts that, just as Jesus Christ has risen from the death over which he triumphed and has ascended to the right hand of the Father, so likewise the ark of his sanctification "has risen up, since on this day the Virgin Mother has been taken up to her heavenly dwelling."

30. When, during the Middle Ages, scholastic theology was especially flourishing, St. Albert the Great who, to establish this teaching, had gathered together many proofs from Sacred Scripture, from the statements of older writers, and finally from the liturgy and from what is known as theological reasoning, concluded in this way: "From these proofs and authorities and from many others, it is manifest that the most blessed Mother of God has been assumed above the choirs of angels. And this we believe in every way to be true." And, in a sermon which he delivered on the sacred day of the Blessed Virgin Mary's annunciation, explained the words "Hail, full of grace"-words used by the angel who addressed her-the Universal Doctor, comparing the Blessed Virgin with Eve, stated clearly and incisively that she was exempted from the fourfold curse that had been laid upon Eve.

31. Following the footsteps of his distinguished teacher, the Angelic Doctor, despite the fact that he never dealt directly with this question, nevertheless, whenever he touched upon it, always

held together with the Catholic Church, that Mary's body had been assumed into heaven along with her soul.

32. Along with many others, the Seraphic Doctor held the same views. He considered it as entirely certain that, as God had preserved the most holy Virgin Mary from the violation of her virginal purity and integrity in conceiving and in childbirth, he would never have permitted her body to have been resolved into dust and ashes. Explaining these words of Sacred Scripture: "Who is this that comes up from the desert, flowing with delights, leaning upon her beloved?" and applying them in a kind of accommodated sense to the Blessed Virgin, he reasons thus: "From this we can see that she is there bodily...her blessedness would not have been complete unless she were there as a person. The soul is not a person, but the soul, joined to the body, is a person. It is manifest that she is there in soul and in body. Otherwise she would not possess her complete beatitude. *To be cont...*

40 Days for Life Kick Off Tuesday September 24th at 7:00 pm at St. Joseph Catholic Church in Marietta. Keynote speaker will be Shawn Carney, President of 40 Days for Life. Prayer vigils are held at the Marietta Planned Parenthood just North of the Big Chicken on Hwy 41. RSVP (404) 922- 7659

Appropriate Dress: In obedience and humility to God and charity to neighbor, *please dress appropriately when attending the Holy Sacrifice of the Mass.* Men should be in collared shirts (no T-shirts, graphics, etc.) and long trousers (skin tight pants are never appropriate). Ladies should be in opaque clothing, not tight-fitting, coming up to the neckline front and back, covering the shoulders and upper arms, *skirts coming down below the knee, even when seated.* Veiling is welcome.

St. Francis de Sales-Information & Contacts

Confessions: 15 mins before weekday Masses; Sundays 7:15am,9:00am,10:30am

Baptism: Contact the parish at least six weeks before birth

Marriage: Contact the parish at least six months before the wedding

Eucharistic Exposition: Thurs. 10am-3pm, Friday after evening Mass

Rosary: Before 9:30am and 11:30am Sunday Masses

Religious Education (CCD): Sundays at 10:40am (Aug.-May)

Guild of St. Stephen: Altar boy society, meets 1st Saturdays, assistant@fsspatl.com

Legion of Mary: Meet Tuesdays at 5:30pm

Knights of Columbus: Meets 2nd Monday of month: Rosary 6:30pm, dinner, meeting starts at 7:30pm. <https://sites.google.com/view/kofc14625/home>

Columbian Squires: Circle meets on 2nd Sunday of the month at 1:15pm

FNE: Catholic explorer's group: info@atlantafne.org

St. Gerard: For desirous, new, and expectant moms: stgerardministry@gmail.com

Juventutem Young Adults Group: Adults 18-35 juventutematlanta@gmail.com

Inquirers Class: For non-Catholics who have questions about the Catholic religion, taught by the priests of the parish. Tuesdays at 6pm: secretarysfds@gmail.com

Bookstore Hours: Sunday 10:30am-11:15am and 1:00pm-1:30pm