

Liturgical Calendar & Mass Intentions

Confessions heard before all Masses. Sundays 7:15, 9:00 & 10:30am

Sun, Sept 22	<i>XV Sunday after Pentecost</i>
8:00am Low	†Deceased Members of FOSS by Robert Serredell, Jr.
9:30am Low	<i>Pro Populo</i>
11:30am High	Alejandro Mejia & Family by Isabel Mejia

Mon, Sept 23 ***St. Linus***
12:00pm Rev. Fr. C. Frank Phillips, CR

Tue, Sept 24 ***Feria***
6:30am Thanksgiving for Evelyn Grace Malone by L. Riney
9:00am †Jeanette Hargrove

Wed, Sept 25 ***Feria***
12:00pm †Jenna Bird by Chirillo Family

Thu, Sept 26 ***SS. Jean Brebeuf, Isaac Jogues & Companions***
6:30am †Antonio Arribas by McBride Family
9:00am †Fr. Michael Irwin, FSSP by Fr. James Smith
Exposition of the Blessed Sacrament follows Mass

Fri, Sept 27 ***SS. Cosmas & Damian***
12:00pm Dr. Robert Marsh by Lucille Hoban
7:00pm Fr. DeGuzman by Bush Family
Exposition of the Blessed Sacrament follows Mass

Sat, Sept 28 ***St. Wenceslaus***
7:00am Spiritual & Physical Healing of Catherine Kidd by Jo-Anne Kidd
9:00am In reparation for sins against justice against neighbor, especially in word

Sun, Sept 29	<i>Dedication of St. Michael the Archangel</i>
8:00am Low	John Rasnick
9:30am Low	†Michael Bell by Joe & Krista Ferguson
11:30am High	<i>Pro Populo</i>

Last Sunday's Collection: \$8,848.21

God reward you.

St. Francis de Sales Catholic Church

Archdiocese of Atlanta



Served by the Priestly Fraternity of St. Peter (FSSP)
Dedicated to the Traditional Latin Mass and Sacraments according to the 1962 Roman Missal of St. John XXIII

587 Landers Drive, Mableton, GA 30126

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Pastor: Rev. Joseph DeGuzman, FSSP pastor@fsspatl.com

Assistant: Rev. James Smith, FSSP assistant@fsspatl.com
Rev. Mr. Doug Anderson (AoA)

Secretary: Amy Thomas secretary@fsspatl.com
Office Hours: Tues-Sat 8am-4pm (Closed during Mass)

XV Sunday after Pentecost, September 22, 2019

Today-2nd Collection for the *St. Vincent de Paul Society*. Please make checks payable to St. Francis de Sales. Thank you.

Today-The Knights of Columbus will be raffling tickets for two seats at a table at the Pregnancy Aid Clinic (PAC) Gala at the Georgia Aquarium on Sunday, October 6th. The table will be shared with members of other Knights of Columbus councils. Tickets will be \$10 apiece, or three for \$25, **and will be sold after the 9:30am and 11:30am Masses today and next Sunday**, in the social hall. Cash, or checks made payable to the Knights of Columbus (with the word raffle in the memo), will be accepted. The winner will be contacted on September 29th. All proceeds will go to the PAC. For more information about the event, visit www.pregnancyaidclinic.com/gala19.html

Sunday, October 6th-Annual St. Francis de Sales Parish

Picnic: at Tolleson Park in Smyrna after the 11:30am Mass. Sponsored by the Knights of Columbus. Meats for grilling will be provided. Parishioners are asked to bring side dishes, desserts, drinks, etc. There is a playground for the kids, volleyball, cornhole, and any games you can bring. We hope to see you there!

**APOSTOLIC CONSTITUTION OF POPE PIUS XII
MUNIFICENTISSIMUS DEUS
DEFINING THE DOGMA OF THE ASSUMPTION (cont.)**

November 1, 1950

33. In the fifteenth century, during a later period of scholastic theology, St. Bernardine of Siena collected and diligently evaluated all that the medieval theologians had said and taught on this question. He was not content with setting down the principal considerations which these writers of an earlier day had already expressed, but he added others of his own. The likeness between God's Mother and her divine Son, in the way of the nobility and dignity of body and of soul - a likeness that forbids us to think of the heavenly Queen as being separated from the heavenly King - makes it entirely imperative that Mary "should be only where Christ is." Moreover, it is reasonable and fitting that not only the soul and body of a man, but also the soul and body of a woman should have obtained heavenly glory. Finally, since the Church has never looked for the bodily relics of the Blessed Virgin nor proposed them for the veneration of the people, we have a proof on the order of a sensible experience.

34. The above-mentioned teachings of the holy Fathers and of the Doctors have been in common use during more recent times. Gathering together the testimonies of the Christians of earlier days, St. Robert Bellarmine exclaimed: "And who, I ask, could believe that the ark of holiness, the dwelling place of the Word of God, the temple of the Holy Spirit, could be reduced to ruin? My soul is filled with horror at the thought that this virginal flesh which had begotten God, had brought him into the world, had nourished and carried him, could have been turned into ashes or given over to be food for worms."

35. In like manner St. Francis de Sales, after asserting that it is wrong to doubt that Jesus Christ has himself observed, in the most perfect way, the divine commandment by which children are ordered to honor their parents, asks this question: "What son would not bring his mother back to life and would not bring her into paradise after her death if he could?" And St. Alphonsus writes that "Jesus did not wish to have the body of Mary corrupted after death, since it would have redounded to his own dishonor to have her virginal flesh, from which he himself had assumed flesh, reduced to dust."

36. Once the mystery which is commemorated in this feast had been placed in its proper light, there were not lacking teachers who, instead of dealing with the theological reasonings that show why it is fitting and right to believe the bodily Assumption of the Blessed Virgin Mary into heaven, chose to focus their mind and attention on the faith of the Church itself, which is the Mystical Body of Christ without stain or wrinkle and is called by the Apostle "the pillar and ground of truth." Relying on this common faith, they considered the teaching opposed to the doctrine of our Lady's Assumption as temerarious, if not heretical. Thus, like not a few others, St. Peter Canisius, after he had declared that the very word "assumption" signifies the glorification, not only of the soul but also of the body, and that the Church has venerated and has solemnly celebrated this mystery of Mary's Assumption for many centuries, adds these words of warning: "This teaching has already been accepted for some centuries, it has been held as certain in the minds of the pious people, and it has been taught to the entire Church in such a way that those who deny that Mary's body has been assumed into heaven are not to be listened to patiently but are everywhere to be denounced as over-contentious or rash men, and as imbued with a spirit that is heretical rather than Catholic."

37. At the same time the great Suarez was professing in the field of mariology the norm that "keeping in mind the standards of propriety, and when there is no contradiction or repugnance on the part of Scripture, the mysteries of grace which God has wrought in the Virgin must be measured, not by the ordinary laws, but by the divine omnipotence." Supported by the common faith of the entire Church on the subject of the mystery of the Assumption, he could conclude that this mystery was to be believed with the same firmness of assent as that given to the Immaculate Conception of the Blessed Virgin. Thus he already held that such truths could be defined.

38. All these proofs and considerations of the holy Fathers and the theologians are based upon the Sacred Writings as their ultimate foundation. These set the loving Mother of God as it were before our very eyes as most intimately joined to her divine Son and as always sharing his lot.

Consequently it seems impossible to think of her, the one who conceived Christ, brought him forth, nursed him with her milk, held him in her arms, and clasped him to her breast, as being apart from him in body, even though not in soul, after this earthly life. Since our Redeemer is the Son of Mary, he could not do otherwise, as the perfect observer of God's law, than to honor, not only his eternal Father, but also his most beloved Mother. And, since it was within his power to grant her this great honor, to preserve her from the corruption of the tomb, we must believe that he really acted in this way. *To be cont...*

Please look after your children in the social hall

particularly around the blessing table. It has come to our attention that small items on the blessing table have been picked up by children and been misplaced. Thank you for your understanding.

40 Days for Life Kick Off Tuesday September 24th at 7:00 pm at St. Joseph Catholic Church in Marietta. Keynote speaker will be Shawn Carney, President of 40 Days for Life. Prayer vigils are held at the Marietta Planned Parenthood just North of the Big Chicken on Hwy 41. RSVP (404) 922- 7659

Sunday, October 13th-FNE Fall Fundraiser: The Federation of North American Explorers will host a Columbus Day celebration after all Masses on Sunday, October 13th. They will be selling arepas and tamales. The money raised will help to fund their Catholic outdoor program. Thank you for your support!

St. Francis de Sales-Information & Contacts

Confessions: 15 mins before weekday Masses; Sundays 7:15am,9:00am,10:30am

Baptism: Contact the parish at least six weeks before birth

Marriage: Contact the parish at least six months before the wedding

Eucharistic Exposition: Thurs. 10am-3pm, Friday after evening Mass

Rosary: Before 9:30am and 11:30am Sunday Masses

Religious Education (CCD): Sundays at 10:40am (Aug.-May)

Guild of St. Stephen: Altar boy society, meets 1st Saturdays, assistant@fsspatl.com

Legion of Mary: Meet Tuesdays at 5:30pm

Knights of Columbus: Meets 2nd Monday of month: Rosary 6:30pm, dinner, meeting starts at 7:30pm. <https://sites.google.com/view/kofc14625/home>

Columbian Squires: Circle meets on 2nd Sunday of the month at 1:15pm

FNE: Catholic explorer's group: info@atlantafne.org

St. Gerard: For desirous, new, and expectant moms: stgerardministry@gmail.com

Juventutem Young Adults Group: Adults 18-35 juventutematlanta@gmail.com

Inquirers Class: For non-Catholics who have questions about the Catholic religion, taught by the priests of the parish. Tuesdays at 6pm: secretarysdfs@gmail.com

Bookstore Hours: Sunday 10:30am-11:15am and 1:00pm-1:30pm