

Liturgical Calendar & Mass Intentions

Confessions heard before all Masses. Sundays 7:15, 9:00 & 11:00am

Sun, Aug 16 *XI Sunday after Pentecost*

8:00am Low Joe & Krista Ferguson

10:00am High *Pro Populo*

12:00pm Low Audra Cole by *Thomas Cole*

Mon, Aug 17 *St. Hyacinth*

12:00pm Mary Felix by *Viola Stephens*

Tue, Aug 18 *Feria*

6:30am Leonard Ziesel by *Craig Giuffre*

9:00am †Eric Patterson by *Tara Baker*

Wed, Aug 19 *St. John Eudes*

12:00pm Caitlyn Graebner by *Rose Graebner*

Thu, Aug 20 *St. Bernard of Clairvaux*

No 6:30am Mass

9:00am †Souls of all priests in Purgatory by *Elliott Family*
Exposition of the Blessed Sacrament follows 9am Mass

Fri, Aug 21 *St. Jane Frances de Chantal*

No 12:00pm Mass

7:00pm †Holy Souls in Purgatory by *Ileana Bragg*
Exposition of the Blessed Sacrament follows 7pm Mass

Sat, Aug 22 *Immaculate Heart of Mary*

No 7:00am Mass

9:00am †Suzanna Bryant

Sun, Aug 23 *XII Sunday after Pentecost*

8:00am Low William Nichols by *Fred & Karen Carver*

10:00am High *Pro Populo*

12:00pm Low †Charles Farley by *Frank & Rose Petraglia*

Last Week's Collection: \$6,463.06 God reward you.

St. Francis de Sales Catholic Church

Archdiocese of Atlanta



Served by the Priestly Fraternity of St. Peter (FSSP)
Dedicated to the Traditional Latin Mass and Sacraments
according to the 1962 Roman Missal of St. John XXIII

587 Landers Drive, Mableton, GA 30126

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Rev. Mr. Doug Anderson (AoA)

Secretary: Amy Thomas

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Office Hours: Tues-Sat 8am-4pm (Closed during Mass)

XI Sunday after Pentecost, August 16, 2020

Dispensation from your obligation to attend the Holy Sacrifice of the Mass on Sunday remains in effect through August 30th.

Handicapped Parking for Sunday is available in the cul-de-sac located on the side of the gym and designated spots are marked with cones.

Fr. Smith will be on vacation from Aug. 19 to Sept. 4. The daily Mass schedule will have one Mass per day, but the Sunday schedule will remain as normal.

Office Hours for Tuesday: The parish secretary will be on vacation through Tuesday. Volunteers will work in the office from **8am-noon** on Tuesday. If you need assistance from office volunteers, please come during that time.

The next 35 & older Dinner Date Night will be Friday, Sept

4th: Bring your dinner date to Friday night Mass and Adoration, then go for a late dinner with Fr. Dow, and five or so other couples on **Friday, September 4th**. The dinner at Mezza Luna in Smyrna will have four courses and will be \$35 per person plus tax and tip (which is fixed at \$44). To RSVP, send a check (made out to the parish) to the office for the full amount by **August 28th**. First come, first served!

ENCYCLICAL OF POPE PIUS XII
HAURIETIS AQUAS
ON DEVOTION TO THE SACRED HEART
May 15, 1956 cont...

25. We do not wonder then, that Moses and the prophets, whom the Angelic Doctor rightly names the "elders" of the chosen people, perceived clearly that the foundation of the whole Law lay on this commandment of love, and described all the circumstances and relationships which should exist between God and His people by metaphors drawn from the natural love of a father and his children, or a man and his wife, rather than from the harsh imagery derived from the supreme dominion of God or the obligation of subjecting ourselves in fear. And so, to take an example, when Moses himself was singing his famous hymn in honor of the people restored to freedom from the slavery of Egypt, and wished to indicate it had come about by the power of God; he used these symbolic and touching expressions: "As the eagle enticing her young to fly, and hovering over them, (God) spread his wings, and hath taken him (Israel) and carried him on his shoulders."

26. But perhaps none of the holy prophets has expressed and revealed as clearly and vividly as Osee the love with which God always watches over His people. In writings of this prophet, who is outstanding among the minor prophets for the sublimity of his concise language, God declares that His love for the chosen people, combining justice and a holy anxiety, is like the love of a merciful and loving father or of a husband whose honor is offended. This love is not diminished or withdrawn in the face of the perfidy or the horrible crimes of those who betray it. If it inflicts just chastisements on the guilty, it is not for the purpose of rejecting them or of abandoning them to themselves; but rather to bring about the repentance and the purification of the unfaithful spouse and ungrateful children, and to bind them once more to itself with renewed and yet stronger bonds of love. "Because Israel was a child, and I loved him; and I called my son out of Egypt. . . And I was like a foster father to Ephraim, and I carried them in my arms, and they knew not that I healed them. I will draw them with the cords of Adam, with the bonds of love. . . I will heal their wounds, I will love them; for My wrath is turned away from them. I will be as a dew, Israel shall spring up as a lily, and his root shall shoot forth as that of Libanus."

27. Similar sentiments are uttered by the prophet Isaias when he introduces a conversation in the form of question and answer, as it were, between God and the chosen people: "And Sion said, 'the Lord hath forsaken me; the Lord hath forgotten me.' Can a woman forget her infant so as not to have pity on the son of her womb? And if she should forget, yet will not I forget thee."

28. No less moving are the words which the author of the Canticle of Canticles, employing comparisons from conjugal affection, describes symbolically the bonds of mutual love by which God and his chosen people are united to each other: "As the lily among thorns, so is My love among the daughters. . . I to My beloved and My beloved to Me, who feedeth among the lilies. . . Put Me as a seal upon thy heart, as a seal upon thy arm; for love is strong as death, jealousy is hard as hell, the lamps thereof are lamps of fire and flames."

29. This most tender, forgiving and patient love of God, though it deems unworthy the people of Israel as they add sin to sin, nevertheless at no time casts them off entirely. And though it seems strong and exalted indeed, yet it was only an advance symbol of that burning charity which mankind's promised Redeemer, from His most loving Heart, was destined to open to all and which was to be the type of His love for us and the foundation of the new covenant.

30. Assuredly, when He who is the only begotten of the Father and the Word made flesh "full of grace and truth" had come to men weighed down with many sins and miseries it was He alone, from that human nature united hypostatically to the divine Person, Who could open to the human race the "fountain of living water" which would irrigate the parched land and transform it into a fruitful and flourishing garden.

31. That this most wondrous effect would come to pass as a result of the merciful and everlasting love of God the prophet Jeremias seems to foretell in a manner in these words: "I have loved thee with an everlasting love, therefore I have drawn thee taking pity on thee. . . Behold the days shall come, saith the Lord, and I shall make a new covenant with the house of Israel and with the house of Juda. . . this will be the covenant that I will make with the house of Israel, after those days, saith the Lord; I will give My law in their bowels, and will write it in their heart, and I will be their God and they shall be My people. . . for I will forgive their iniquity and I will remember their sin no more." *To be cont...*

Marriage Banns: Let it be known to all here present that Séan Andrew Drop, son of Andrew and Karen of the Drop family, and Alexandra Patricia Russell, daughter of Brian and Patricia of the Russell family, intend to contract marriage between themselves. Therefore, we admonish all that if anyone is aware of any existing impediment that would prohibit marriage between them, that he is obligated to reveal it as soon as possible to the Parish Priest, and this serves as the third publication of these Banns.

Marriage Banns: Let it be known to all here present that Patrick Michael O'Reilly, son of Steven and Margaret of the O'Reilly family, and Lalon Montana Haygood, daughter of Wesley and Marsha of the Haygood family, intend to contract marriage between themselves. Therefore, we admonish all that if anyone is aware of any existing impediment that would prohibit marriage between them, that he is obligated to reveal it as soon as possible to the Parish Priest, and this serves as the third publication of these Banns.

St. Francis de Sales-Information & Contacts

Confessions: 15 mins before weekday Masses; Sundays 7:15am, 9:00am, 10:30am

Baptism: Contact the parish at least six weeks before birth

Marriage: Contact the parish at least six months before the wedding

Eucharistic Exposition: Thurs. 10am-3pm, Friday after evening Mass

Rosary: Before 9:30am and 11:30am Sunday Masses

Religious Education (CCD): Sundays at 10:40am (Aug.-May)

Choir: director@sfd choir.com

Guild of St. Stephen: Altar boy society, meets 1st Saturdays, assistant@fsspatl.com

Legion of Mary: Meet Tuesdays at 5:30pm

Knights of Columbus: Meets 2nd Monday of month: Rosary 6:30pm, dinner, meeting starts at 7:30pm. <https://sites.google.com/view/kofc14625/home>

Columbian Squires: Circle meets on 2nd Sunday of the month at 1:30pm

FNE: Catholic explorer's group: info@atlantafne.org

St. Gerard: For desirous, new, and expectant moms: stgerardministry@gmail.com

Juventutem Young Adults Group: Adults 18-35 juventutematlanta@gmail.com

Inquirers Class: For non-Catholics who have questions about the Catholic religion, taught by the priests of the parish. Tuesdays at 6pm: secretary@fsspatl.com

Bookstore Hours: Sunday 10:30am-11:15am and 1:00pm-1:30pm