

Liturgical Calendar & Mass Intentions

Confessions heard before all Masses. Sundays 7:15, 9:00 & 11:00am

Sun, Aug 23	XII Sunday after Pentecost
8:00am Low	William Nichols by Fred & Karen Carver
10:00am High	Pro Populo
12:00pm Low	†Charles Farley by Frank & Rose Petraglia

Mon, Aug 24 **St. Bartholomew**
12:00pm Maria Dorian Ballesteros by Bush Family

Tue, Aug 25 **St. Louis IX**
6:30am Pat Freeman
No 9:00am Mass

Wed, Aug 26 **Feria**
12:00pm Anastasia Arango

Thu, Aug 27 **St. Joseph Calasance**
No 6:30am Mass
9:00am Fr. James Smith by Hoff Family
Exposition of the Blessed Sacrament follows 9am Mass

Fri, Aug 28 **St. Augustine**
No 12:00pm Mass
7:00pm Fr. Matthew McCarthy by Lloyd & Elizabeth Bird
Exposition of the Blessed Sacrament follows 7pm Mass

Sat, Aug 29 **Beheading of St. John the Baptist**
No 7:00am Mass
9:00am Evy Lucio by Tully Family

Sun, Aug 30	XIII Sunday after Pentecost
8:00am Low	Fr. Eric Andersen by Sicurezza Family
10:00am High	John Rasnick
12:00pm Low	Pro Populo

Last Week's Collection: \$8,550.76 God reward you.

St. Francis de Sales Catholic Church

Archdiocese of Atlanta



*Served by the Priestly Fraternity of St. Peter (FSSP)
Dedicated to the Traditional Latin Mass and Sacraments
according to the 1962 Roman Missal of St. John XXIII*

587 Landers Drive, Mableton, GA 30126

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Pastor: Rev. Robert Dow, FSSP pastor@fsspatl.com

Assistant: Rev. James Smith, FSSP assistant@fsspatl.com
Rev. Mr. Doug Anderson (AoA)

Secretary: Amy Thomas secretary@fsspatl.com

Office Hours: Tues-Sat 8am-4pm (Closed during Mass)

XII Sunday after Pentecost, August 23, 2020

Dispensation from your obligation to attend the Holy Sacrifice of the Mass on Sunday remains in effect through August 30th.

Handicapped Parking for Sunday is available in the cul-de-sac located on the side of the gym and designated spots are marked with cones.

Fr. Smith will be on vacation from Aug. 19 to Sept. 4. The daily Mass schedule will have one Mass per day, but the Sunday schedule will remain as normal.

The next 35 & older Dinner Date Night will be Friday, Sept 4th: Bring your dinner date to Friday night Mass and Adoration, then go for a late dinner with Fr. Dow, and five or so other couples on **Friday, September 4th**. The dinner at Mezza Luna in Smyrna will have four courses and will be \$35 per person plus tax and tip (which is fixed at \$44). To RSVP, send a check (made out to the parish) to the office for the full amount by **August 28th**. First come, first served!

Homeschooling Meetup-Sun, Sept 6: Adults are invited to a home-school meetup on Sunday, Sept. 6 from 1:30 to 2:30 in the parish hall. The purpose of this meeting is to discuss curriculum for elementary, middle, and high school as well as support each other.

†**Rene Bedard**, a fellow parishioner passed away recently. In your charity, please pray for the repose of his soul and for his family. Requiescat in pace.



ENCYCLICAL OF POPE PIUS XII
HURIETIS AQUAS
ON DEVOTION TO THE SACRED HEART
May 15, 1956 cont...

32. But it is only in the Gospels that we find definitely and clearly set out the new covenant between God and man; for that covenant which Moses had made between the people of Israel and God was a mere symbol and a sign of the covenant foretold by the prophet Jeremias. We say that this new covenant is that very thing which was established and effected by the work of the Incarnate Word Who is the source of divine grace. This covenant is therefore to be considered incomparably more excellent and more solid because it was ratified, not as in the past by the blood of goats and calves, but by the most precious Blood of Him Whom these same innocent animals, devoid of reason, had already prefigured: "The Lamb of God, who taketh away the sins of the world."

33. The Christian covenant, much more than that of the old, clearly appears as an agreement based not on slavery or on fear, but as one ratified by that friendship which ought to exist between a father and his children, as one nourished and strengthened by a more generous outpouring of divine grace and truth according to the saying of St. John the Evangelist: "And of his fulness we have all received, and grace for grace. For the Law was given by Moses; grace and truth came by Jesus Christ."

34. Since we have been introduced, venerable brethren, to the innermost mystery of the infinite charity of the Word Incarnate by these words of the disciple "whom Jesus loved and who also leaned on His breast at the supper," it seems meet and just, right and availing unto salvation, to pause for a short time in sweet contemplation of this mystery so that, enlightened by that light which shines from the Gospel and makes clearer the mystery itself, we also may be able to obtain the realization of the desire of which the Apostle of the Gentiles speaks in writing to the Ephesians. "That Christ may dwell by faith in your hearts, that being rooted and founded in charity you may be able to comprehend with all the saints what is the breadth, and length, and height, and depth; to know also the charity of Christ which surpasseth all knowledge, that you may be filled unto all the fulness of God."

35. The mystery of the divine redemption is primarily and by its very nature a mystery of love, that is, of the perfect love of Christ for His heavenly Father to Whom the sacrifice of the Cross, offered in a spirit of love and obedience, presents the most abundant and infinite satisfaction due for the sins of the human race; "By suffering out of love and obedience, Christ gave more to God than was required to compensate for the offense of the whole human race."

36. It is also a mystery of the love of the Most Holy Trinity and of the divine Redeemer towards all men. Because they were entirely unable to make adequate satisfaction for their sins, Christ, through the infinite treasure of His merits acquired for us by the shedding of His precious Blood, was able to restore completely that pact of friendship between God and man which had been broken, first by the grievous fall of Adam in the earthly paradise and then by the countless sins of the chosen people.

37. Since our divine Redeemer as our lawful and perfect Mediator, out of His ardent love for us, restored complete harmony between the duties and obligations of the human race and the rights of God, He is therefore responsible for the existence of that wonderful reconciliation of divine justice and divine mercy which constitutes the sublime mystery of our salvation. On this point the Angelic Doctor wisely comments: "That man should be delivered by Christ's Passion was in keeping with both His mercy and His justice. With His justice, because by His Passion Christ made satisfaction for the sins of the human race, and so man was set free by Christ's justice; and with His mercy, for since man of himself could not satisfy for the sin of all human nature, God gave him His Son to satisfy for him. And this came of a more copious mercy than if he had

forgiven sins without satisfaction: Hence St. Paul says: 'God, who is rich in mercy, by reason of His very great love wherewith He has loved us even when we were dead by reason of our sins, brought us to life together with Christ.'"

38. But in order that we really may be able, so far as it is permitted to mortal men, "to comprehend with all the saints what is the breadth, and length, and height, and depth" of the hidden love of the Incarnate Word for His heavenly Father and for men infected by the taint of sins, we must note well that His love was not entirely the spiritual love proper to God inasmuch as "God is a spirit." Undoubtedly the love with which God loved our forefathers and the Hebrew people was of this nature. For this reason the expressions of human, intimate, and paternal love which we find in the Psalms, the writings of the prophets, and in the Canticle of Canticles are tokens and symbols of the true but entirely spiritual love with which God continued to sustain the human race. On the other hand, the love which breathes from the Gospel, from the letters of the Apostles and the pages of the Apocalypse, all of which portray the love of the Heart of Jesus Christ, expresses not only divine love but also human sentiments of love. All who profess themselves Catholics accept this without question.

39. For the Word of God did not assume a feigned and unsubstantial body, as already in the first century of Christianity some heretics declared and who were condemned in these solemn words of St. John the Apostle: "For many seducers are gone out into the world, who do confess not that Jesus Christ is come in the flesh. Here is a seducer and the antichrist," but He united to His divine Person a truly human nature, individual, whole and perfect, which was conceived in the most pure womb of the Virgin Mary by the power of the Holy Ghost.

40. Nothing, then, was wanting to the human nature which the Word of God united to Himself. Consequently He assumed it in no diminished way, in no different sense in what concerns the spiritual and the corporeal: that is, it was endowed with intellect and will and the other internal and external faculties of perception, and likewise with the desires and all the natural impulses of the senses. All this the Catholic Church teaches as solemnly defined and ratified by the Roman Pontiffs and the general councils. "Whole and entire in what is His own, whole and entire in what is ours." "Perfect in His Godhead and likewise perfect in His humanity." "Complete God is man, complete man is God." *To be cont...*

St. Francis de Sales-Information & Contacts

Confessions: 15 mins before weekday Masses; Sundays 7:15am, 9:00am, 10:30am

Baptism: Contact the parish at least six weeks before birth

Marriage: Contact the parish at least six months before the wedding

Eucharistic Exposition: Thurs. 10am-3pm, Friday after evening Mass

Rosary: Before 9:30am and 11:30am Sunday Masses

Religious Education (CCD): Sundays at 10:40am (Aug.-May)

Choir: director@sfdschoir.com

Guild of St. Stephen: Altar boy society, meets 1st Saturdays, assistant@fsspatl.com

Legion of Mary: Meet Tuesdays at 5:30pm

Knights of Columbus: Meets 2nd Monday of month: Rosary 6:30pm, dinner, meeting starts at 7:30pm. <https://sites.google.com/view/kofc14625/home>

Columbian Squires: Circle meets on 2nd Sunday of the month at 1:30pm

FNE: Catholic explorer's group: info@atlantafne.org

St. Gerard: For desirous, new, and expectant moms: stgerardministry@gmail.com

Juventem Young Adults Group: Adults 18-35 juventematlanta@gmail.com

Inquirers Class: For non-Catholics who have questions about the Catholic religion, taught by the priests of the parish. Tuesdays at 6pm: secretary@fsspatl.com

Bookstore Hours: Sunday 10:30am-11:15am and 1:00pm-1:30pm