

Liturgical Calendar & Mass Intentions

Confessions heard before all Masses. Sundays 7:15, 9:00 & 10:30am

Sun, Jan 12 *The Holy Family*
8:00am Low *Pro Populo*
9:30am Low *Cunningham Family by Owen & Caroline Elliott*
11:30am High *Garstin Family by Chancey Family*

Mon, Jan 13 *Commemoration of the Baptism of the Lord*
12:00pm *Caroline Elliott*

Tue, Jan 14 *St. Hilary*
6:30am †*Leopoldo Torres by Ines Lavelle*
No 9:00am Mass

Wed, Jan 15 *St. Paul, the First Hermit*
12:00pm *Tommy Kinsella*

Thu, Jan 16 *St. Marcellus I*
No 6:30am Mass
9:00am In gratitude for the gift of our Blessed Mother
Exposition of the Blessed Sacrament follows 9am Mass

Fri, Jan 17 *St. Anthony*
No 12:00pm Mass
7:00pm *Tom Kidd by Jo-Anne Kidd*
Exposition of the Blessed Sacrament follows Mass

Sat, Jan 18 *Saturday of Our Lady*
No 7:00am Mass
9:00am *Kathryn Christina Bird by Lloyd & Elizabeth Bird*

Sun, Jan 19 *II Sunday after Epiphany*
8:00am Low *Emmanuel Isaiah Mejia by Isabel Mejia*
9:30am Low *Mr. Carroll B. Ferguson by Joseph & Krista Ferguson*
11:30am Low *Pro Populo*

Last Sunday's Collection: \$5,977.12 *God reward you.*
Circumcision of Our Lord: \$1,731.20
FSSP Seminary Burse: \$567.00

St. Francis de Sales Catholic Church

Archdiocese of Atlanta



Served by the Priestly Fraternity of St. Peter (FSSP)
Dedicated to the Traditional Latin Mass and Sacraments
according to the 1962 Roman Missal of St. John XXIII

587 Landers Drive, Mableton, GA 30126

Website: www.fsspatl.com

Office: 770-948-6888 Emergencies: Select option 7



Pastor: Rev. Joseph DeGuzman, FSSP pastor@fsspatl.com

Assistant: Rev. James Smith, FSSP assistant@fsspatl.com
Rev. Mr. Doug Anderson (AoA)

Secretary: Amy Thomas secretary@fsspatl.com
Office Hours: Tues-Sat 8am-4pm (Closed during Mass)

The Holy Family, January 12, 2020

Fr. DeGuzman will be on vacation from January 13th-January 19th.
Please check the Mass schedule for changes.

Next Sunday, Jan 19th-Choir on Break: The 11:30am Mass next Sunday will be a non-dialogue, low Mass as the choir is taking a break.

The Flower Guild is recruiting more ladies to become members of our group who beautify the main and side altars with floral arrangements every weekend. Your commitment would be approximately once every 5-6 weeks. We will provide training. If interested, please contact Lisa Hagerty at lambbh@hotmail.com. Thank you.

January 18th-January 25th, The Chair of Unity Octave:
Prayers for the unity of the Church will replace the Leonine prayers after low Mass and will be available in the narthex and pews.

Juventutem Atlanta: (young adults 18-35) **Feb 1st:** Holy Hour Adoration at St. Francis de Sales at 6 pm, then square dance in the parish gym. **March 14th:** Mass at St. Francis de Sales at 9 am, then hiking up Kennesaw Mountain. Tickets for sale after each Mass at the Juventutem table in the parish hall. Also, visit juventutematlanta.com.

Columbian Squires: Feb 23rd-Mardi Gras party in gym. More information on this event coming soon.

QUAS PRIMAS
ENCYCLICAL OF POPE PIUS XI
ON THE FEAST OF CHRIST THE KING (cont...)

24. If We ordain that the whole Catholic world shall revere Christ as King, We shall minister to the need of the present day, and at the same time provide an excellent remedy for the plague which now infects society. We refer to the plague of anti-clericalism, its errors and impious activities. This evil spirit, as you are well aware, Venerable Brethren, has not come into being in one day; it has long lurked beneath the surface. The empire of Christ over all nations was rejected. The right which the Church has from Christ himself, to teach mankind, to make laws, to govern peoples in all that pertains to their eternal salvation, that right was denied. Then gradually the religion of Christ came to be likened to false religions and to be placed ignominiously on the same level with them. It was then put under the power of the state and tolerated more or less at the whim of princes and rulers. Some men went even further, and wished to set up in the place of God's religion a natural religion consisting in some instinctive affection of the heart. There were even some nations who thought they could dispense with God, and that their religion should consist in impiety and the neglect of God. The rebellion of individuals and states against the authority of Christ has produced deplorable consequences. We lamented these in the Encyclical *Ubi arcano*; we lament them today: the seeds of discord sown far and wide; those bitter enmities and rivalries between nations, which still hinder so much the cause of peace; that insatiable greed which is so often hidden under a pretense of public spirit and patriotism, and gives rise to so many private quarrels; a blind and immoderate selfishness, making men seek nothing but their own comfort and advantage, and measure everything by these; no peace in the home, because men have forgotten or neglect their duty; the unity and stability of the family undermined; society in a word, shaken to its foundations and on the way to ruin. We firmly hope, however, that the feast of the Kingship of Christ, which in future will be yearly observed, may hasten the return of society to our loving Savior. It would be the duty of Catholics to do all they can to bring about this happy result. Many of these, however, have neither the station in society nor the authority which should belong to those who bear the torch of truth. This state of things may perhaps be attributed to a certain slowness and timidity in good people, who are reluctant to engage in conflict or oppose but a weak resistance; thus the enemies of the Church become bolder in their attacks. But if the faithful were generally to understand that it behooves them ever to fight courageously under the banner of Christ their King, then, fired with apostolic zeal, they would strive to win over to their Lord those hearts that are bitter and estranged from him, and would valiantly defend his rights.

25. Moreover, the annual and universal celebration of the feast of the Kingship of Christ will draw attention to the evils which anticlericalism has brought upon society in drawing men away from Christ, and will also do much to remedy them. While nations insult the beloved name of our Redeemer by suppressing all mention of it in their conferences and parliaments, we must all the more loudly proclaim his kingly dignity and power, all the more universally affirm his rights.

26. The way has been happily and providentially prepared for the celebration of this feast ever since the end of the last century. It is well known that this cult has been the subject of learned disquisitions in many books published in every part of the world, written in many different languages. The kingship and empire of Christ have been recognized in the pious custom, practiced by many families, of dedicating themselves to the Sacred Heart of Jesus; not only families have performed this act of dedication, but nations, too, and kingdoms. In fact, the whole of the human race was at the instance of Pope Leo XIII, in the Holy Year 1900, consecrated to the Divine Heart. It should be remarked also that much has been done for the recognition of Christ's authority over society by the frequent Eucharistic Congresses which are held in our age. These give an opportunity to the people of each diocese, district or nation, and to the whole world of coming together to venerate and adore Christ the King hidden under the Sacramental species. Thus by sermons preached at meetings and in churches, by public adoration of the Blessed Sacrament exposed and by solemn processions, men unite in paying

homage to Christ, whom God has given them for their King. It is by a divine inspiration that the people of Christ bring forth Jesus from his silent hiding-place in the church, and carry him in triumph through the streets of the city, so that he whom men refused to receive when he came unto his own, may now receive in full his kingly rights. *To be cont...*

Confirmation 2020-Saturday May 16th by Bishop Shlesinger. Classes will be on Saturdays between **March 7th-May 9th** at 10:15am. All students who will be confirmed at St. Francis de Sales are required to attend these classes. Students must bring a copy of their baptismal certificate to the first day of class to be admitted, even if they were baptized at St. Francis de Sales.

Appropriate Dress: In obedience and humility to God and charity to neighbor, *please dress appropriately when attending the Holy Sacrifice of the Mass.* Men should be in collared shirts (no T-shirts, graphics, etc.) and long trousers (skin tight pants are never appropriate). Ladies should be in opaque clothing, not tight-fitting, coming up to the neckline front and back, covering the shoulders and upper arms, *skirts coming down below the knee, even when seated.* Veiling is welcome.

Bulletin Announcement Submissions: Requests for bulletin announcements must be submitted at least two weeks in advance. Thank you for your understanding.

St. Francis de Sales-Information & Contacts

Confessions: 15 mins before weekday Masses; Sundays 7:15am,9:00am,10:30am

Baptism: Contact the parish at least six weeks before birth

Marriage: Contact the parish at least six months before the wedding

Eucharistic Exposition: Thurs. 10am-3pm, Friday after evening Mass

Rosary: Before 9:30am and 11:30am Sunday Masses

Religious Education (CCD): Sundays at 10:40am (Aug.-May)

Choir: director@sfd choir.com

Guild of St. Stephen: Altar boy society, meets 1st Saturdays, assistant@fsspatl.com

Legion of Mary: Meet Tuesdays at 5:30pm

Knights of Columbus: Meets 2nd Monday of month: Rosary 6:30pm, dinner, meeting starts at 7:30pm. <https://sites.google.com/view/kofc14625/home>

Columbian Squires: Circle meets on 2nd Sunday of the month at 1:15pm

FNE: Catholic explorer's group: info@atlantafne.org

St. Gerard: For desirous, new, and expectant moms: stgerardministry@gmail.com

Juventem Young Adults Group: Adults 18-35 juventumatlanta@gmail.com

Inquirers Class: For non-Catholics who have questions about the Catholic religion, taught by the priests of the parish. Tuesdays at 6pm: secretary@fsspatl.com

Bookstore Hours: Sunday 10:30am-11:15am and 1:00pm-1:30pm