

Liturgical Calendar & Mass Intentions

Confessions heard before all Masses. Sundays 7:15, 9:00 & 11:00am

Sun, June 21 **III Sunday after Pentecost**

8:00am Leopoldo Torres H. by Ines Lavelle
10:00am Lazarus Carver by Fred & Karen Carver
12:00pm Pro Populo

Mon, June 22 **St. Paulinus of Nola**

12:00pm High †Richard Davis (Sung Requiem)

Tue, June 23 **Vigil of the Nativity of St. John the Baptist**

6:30am †William P. Kennedy
9:00am SFdS Altar Servers

Wed, June 24 **Nativity of St. John the Baptist**

No 12:00pm Mass

7:30pm High †Dr. Charles Johnson by Joe & Krista Ferguson

Thu, June 25 **St. William**

No 6:30am Mass

9:00am Special Intention
Exposition of the Blessed Sacrament follows 9am Mass

Fri, June 26 **SS. John & Paul**

12:00pm Paul & Peggy DeGance by Erin & Michael Shryock
7:00pm Mary & Robert Bevis
Exposition of the Blessed Sacrament follows 7pm Mass

Sat, June 27 **Saturday of Our Lady**

7:00am Tommy Kinsella
9:00am †Holy Souls in Purgatory by Ileana Bragg

Sun, June 28 **IV Sunday after Pentecost**

8:00am †Irene Kopec by Ines Lavelle
10:00am Lou Sicurezza by Paul & Li Shing Sicurezza
12:00pm Pro Populo

Last Week's Collection: \$7,878.07 God reward you.

St. Francis de Sales Catholic Church

Archdiocese of Atlanta



Served by the Priestly Fraternity of St. Peter (FSSP)
Dedicated to the Traditional Latin Mass and Sacraments
according to the 1962 Roman Missal of St. John XXIII



587 Landers Drive, Mableton, GA 30126

Website: www.fsspatl.com

Office: 770-948-6888 Emergencies: Select option 7

Pastor: Rev. Joseph DeGuzman, FSSP pastor@fsspatl.com

Assistant: Rev. James Smith, FSSP assistant@fsspatl.com

Rev. Mr. Doug Anderson (AoA)

Secretary: Amy Thomas secretary@fsspatl.com

Office Hours: Tues-Sat 8am-4pm (Closed during Mass)

III Sunday after Pentecost, June 21, 2020

Latest directives from Archbishop Hartmayer: "The Archbishop firmly prays and hopes that this period of restricted activity will be used as an occasion for all in the Archdiocese of Atlanta to nurture their relationship to Jesus Christ through personal prayer, devotions, spiritual reading and attendance at Holy Mass and adoration for those who can attend safely. **He does, however, extend the period during which persons with health reasons or concerns are dispensed from the Sunday obligation, now through Sunday, August 1, 2020.** He continues to urge all who are sick or suspect any threat of sickness to attend Mass virtually via the many online and televised options available."

Fr. Smith will be going out of town after his morning Mass on Tuesday, June 23rd and will be returning Friday the 26th before the 7pm Mass. Please check the Mass schedule for changes.

Monday, June 22-Requiem Mass: There will be a funeral Mass for †Richard Davis on Monday, June 22nd. *Please know that space will be limited.* In your charity, please pray for the repose of his soul and for his family. Requiescat in pace.

Confirmation: Archbishop Hartmayer has given delegation to pastors for Confirmations that have been postponed. As such, Confirmations will take place on **Saturday, June 27th at 1pm** at St. Francis de Sales. *Only Confirmandi, their families and sponsors may attend. Please keep the Confirmandi in your prayers.*

ENCYCLICAL OF POPE PIUS XII
HAURIETIS AQUAS
ON DEVOTION TO THE SACRED HEART
May 15, 1956

Venerable Brethren: Health and Apostolic Benediction.

1. "You shall draw waters with joy out of the Savior's fountain." These words by which the prophet Isaias, using highly significant imagery, foretold the manifold and abundant gifts of God which the Christian era was to bring forth, come naturally to Our mind when We reflect on the centenary of that year when Our predecessor of immortal memory, Pius IX, gladly yielding to the prayers from the whole Catholic world, ordered the celebration of the feast of the Most Sacred Heart of Jesus in the Universal Church.
2. It is altogether impossible to enumerate the heavenly gifts which devotion to the Sacred Heart of Jesus has poured out on the souls of the faithful, purifying them, offering them heavenly strength, rousing them to the attainment of all virtues. Therefore, recalling those wise words of the Apostle St. James, "Every best gift and every perfect gift is from above, coming down from the Father of Lights," We are perfectly justified in seeing in this same devotion, which flourishes with increasing fervor throughout the world, a gift without price which our divine Savior the Incarnate Word, as the one Mediator of grace and truth between the heavenly Father and the human race imparted to the Church, His mystical Spouse, in recent centuries when she had to endure such trials and surmount so many difficulties.
3. The Church, rejoicing in this inestimable gift, can show forth a more ardent love of her divine Founder, and can, in a more generous and effective manner, respond to that invitation which St. John the Evangelist relates as having come from Christ Himself: "And on the last and great day of the festivity, Jesus stood and cried out, saying, 'If any man thirst, let him come to Me, and let him drink that believeth in Me. As the Scripture saith: Out of his heart there shall flow rivers of living waters.' Now this He said of the Spirit which they should receive who believed in Him."
4. For those who were listening to Jesus speaking, it certainly was not difficult to relate these words by which He promised the fountain of "living water" destined to spring from His own side, to the words of sacred prophecy of Isaias, Ezechiel and Zacharias, foretelling the Messianic Kingdom, and likewise to the symbolic rock from which, when struck by Moses, water flowed forth in a miraculous manner.
5. Divine Love first takes its origin from the Holy Spirit, Who is the Love in Person of the Father and the Son in the bosom of the most Holy Trinity. Most aptly then does the Apostle of the Gentiles echo, as it were, the words of Jesus Christ, when he ascribes the pouring forth of love in the hearts of believers to this Spirit of Love: "The charity of God is poured forth in our hearts by the Holy Spirit Who is given to us."
6. Holy Writ declares that between divine charity, which must burn in the souls of Christians, and the Holy Spirit, Who is certainly Love Itself, there exists the closest bond, which clearly shows all of us, venerable brethren, the intimate nature of that worship which must be paid to the Most Sacred Heart of Jesus Christ. If we consider its special nature it is beyond question that this devotion is an act of religion of high order; it demands of us a complete and unreserved determination to devote and consecrate ourselves to the love of the divine Redeemer, Whose wounded Heart is its living token and symbol. It is equally clear, but at a higher level, that this same devotion provides us with a most powerful means of repaying the divine Lord by our own.
7. Indeed it follows that it is only under the impulse of love that the minds of men obey fully and perfectly the rule of the Supreme Being, since the influence of our love draws us close to the divine Will that it becomes as it were completely one with it, according to the saying, "He who is joined to the Lord, is one spirit."

8. The Church has always valued, and still does, the devotion to the Most Sacred Heart of Jesus so highly that she provides for the spread of it among Christian peoples everywhere and by every means. At the same time she uses every effort to protect it against the charges of so-called "naturalism" and "sentimentalism." In spite of this it is much to be regretted that, both in the past and in our own times, this most noble devotion does not find a place of honor and esteem among certain Christians and even occasionally not among those who profess themselves moved by zeal for the Catholic religion and the attainment of holiness.

9. "If you but knew the gift of God." With these words, venerable brethren, We who in the secret designs of God have been elected as the guardians and stewards of the sacred treasures of faith and piety which the divine Redeemer has entrusted to His Church, prompted by Our sense of duty, admonish them all. *To be cont...*

Congratulations to all the children who received First Holy Communion yesterday! *Your certificates are ready for you to pick up, on the table as you enter the gym.*

Moved? New phone number or email? Please call the parish office or send an email to secretary@fsspatl.com so that we may update our records. Your assistance in keeping our records accurate is greatly appreciated!

Appropriate Dress: In obedience and humility to God and charity to neighbor, *please dress appropriately when attending the Holy Sacrifice of the Mass.* Men should be in collared shirts (no T-shirts, graphics, etc.) and long trousers (skin tight pants are never appropriate). Ladies should be in opaque clothing, not tight-fitting, coming up to the neckline front and back, covering the shoulders and upper arms, *skirts coming down below the knee, even when seated.* Veiling is welcome.

St. Francis de Sales-Information & Contacts

Confessions: 15 mins before weekday Masses; Sundays 7:15am, 9:00am, 10:30am

Baptism: Contact the parish at least six weeks before birth

Marriage: Contact the parish at least six months before the wedding

Eucharistic Exposition: Thurs. 10am-3pm, Friday after evening Mass

Rosary: Before 9:30am and 11:30am Sunday Masses

Religious Education (CCD): Sundays at 10:40am (Aug.-May)

Choir: director@sfschoir.com

Guild of St. Stephen: Altar boy society, meets 1st Saturdays, assistant@fsspatl.com

Legion of Mary: Meet Tuesdays at 5:30pm

Knights of Columbus: Meets 2nd Monday of month: Rosary 6:30pm, dinner, meeting starts at 7:30pm. <https://sites.google.com/view/kofc14625/home>

Columbian Squires: Circle meets on 2nd Sunday of the month at 1:30pm

FNE: Catholic explorer's group: info@atlantafne.org

St. Gerard: For desirous, new, and expectant moms: stgerardministry@gmail.com

Juventutem Young Adults Group: Adults 18-35 juventutematlanta@gmail.com

Inquirers Class: For non-Catholics who have questions about the Catholic religion, taught by the priests of the parish. Tuesdays at 6pm: secretary@fsspatl.com

Bookstore Hours: Sunday 10:30am-11:15am and 1:00pm-1:30pm