

Liturgical Calendar & Mass Intentions

Confessions heard before all Masses. Sundays 7:15, 9:00 & 11:00am

Sun, June 28 **IV Sunday after Pentecost**

8:00am †Irene Kopec by Ines Lavelle

10:00am Lou Sicurezza by Paul & Li Shing Sicurezza

12:00pm Pro Populo

Mon, June 29 **SS. Peter and Paul**

No 12:00pm Mass

7:30pm High Jack McGreevy

Tue, June 30 **Commemoration of St. Paul**

6:30am †Lee Sims by Sims Family

No 9:00am Mass

Wed, July 1 **Most Precious Blood of Our Lord Jesus Christ**

12:00pm †James Hoban by Lucille Hoban

Thu, July 2 **Visitation of the Blessed Virgin Mary**

No 6:30am Mass

9:00am Joseph & Rebecca Fernandes

Exposition of the Blessed Sacrament follows 9am Mass

Fri, July 3 **St. Irenaeus (First Friday)**

No 12:00pm Mass

7:00pm †Charles Farley by Patricia Farley

Exposition of the Blessed Sacrament follows 7pm Mass

Sat, July 4 **Saturday of Our Lady (First Saturday)**

No 7:00am Mass

9:00am Celebrant's Intention

Sun, July 5 **V Sunday after Pentecost**

8:00am Andrew Markich by Adam & Matthew Markich

10:00am †Kathleen Blois by Ed & Sandra Cerul

12:00pm Pro Populo

Last Week's Collection: \$2,908.00

God reward you.

St. Francis de Sales Catholic Church

Archdiocese of Atlanta



Served by the Priestly Fraternity of St. Peter (FSSP)
Dedicated to the Traditional Latin Mass and Sacraments according to the 1962 Roman Missal of St. John XXIII



587 Landers Drive, Mableton, GA 30126

Website: www.fsspatl.com

Office: 770-948-6888 Emergencies: Select option 7

Pastor: Rev. Joseph DeGuzman, FSSP

pastor@fsspatl.com

Assistant: Rev. James Smith, FSSP

assistant@fsspatl.com

Rev. Mr. Doug Anderson (AoA)

Secretary: Amy Thomas

secretary@fsspatl.com

Office Hours: Tues-Sat 8am-4pm (Closed during Mass)

IV Sunday after Pentecost, June 28, 2020

Dispensation from your obligation to attend the Holy Sacrifice of the Mass on Sunday remains in effect through August 1st.

Congratulations to those who were confirmed yesterday! *Your certificates are ready for you to pick up, on the table as you enter the gym.*

Changes to Mass Schedule: We will be having only one Mass a day during the week until the arrival of our new pastor, Fr. Dow. Please check the schedule for changes.

Moved? New phone number or email? Please call the parish office or send an email to secretary@fsspatl.com so that we may update our records. Your assistance in keeping our records accurate is greatly appreciated!

Appropriate Dress: In obedience and humility to God and charity to neighbor, *please dress appropriately when attending the Holy Sacrifice of the Mass.* Men should be in collared shirts (no T-shirts, graphics, etc.) and long trousers (skin tight pants are never appropriate). Ladies should be in opaque clothing, not tight-fitting, coming up to the neckline front and back, covering the shoulders and upper arms, *skirts coming down below the knee, even when seated.* Veiling is welcome.

Altar Boy Society: Guild of St. Stephen-Boys who have received First Communion are invited to join our society of altar boys. The boys meet with the priests monthly on 1st Saturdays after the 9am Mass. Meetings include: a spiritual talk by one of the priests, extensive practice serving at both low and high Mass, recreation, and pizza for lunch. **The next meeting is Saturday, July 4th.**

Congratulations to Joseph Mario, son of Joseph-Henri and Ana Liza Fradet, who was baptized and received into the Church yesterday.

ENCYCLICAL OF POPE PIUS XII
HAURIETIS AQUAS
ON DEVOTION TO THE SACRED HEART
May 15, 1956 cont...

10. For even though the devotion to the Sacred Heart of Jesus has triumphed so to speak, over the errors and the neglect of men, and has penetrated entirely His Mystical Body; still there are some of Our children who, led astray by prejudices, sometimes go so far as to consider this devotion ill-adapted, not to say detrimental, to the more pressing spiritual needs of the Church and humanity in this present age. There are some who, confusing and confounding the primary nature of this devotion with various individual forms of piety which the Church approves and encourages but does not command, regard this as a kind of additional practice which each one may take up or not according to his own inclination.

11. There are others who reckon this same devotion burdensome and of little or no use to men who are fighting in the army of the divine King and who are inspired mainly by the thought of laboring with their own strength, their own resources and expenditures of their own time, to defend Catholic truth, to teach and spread it, to instill Christian social teachings, to promote those acts of religion and those undertakings which they consider much more necessary today.

12. Again, there are those who so far from considering this devotion a strong support for the right ordering and renewal of Christian morals both in the individual's private life and in the home circle, see it rather a type of piety nourished not by the soul and mind but by the senses and consequently more suited to the use of women, since it seems to them something not quite suitable for educated men.

13. Moreover there are those who consider a devotion of this kind as primarily demanding penance, expiation and the other virtues which they call "passive," meaning thereby that they produce no external results. Hence they do not think it suitable to re-enkindle the spirit of piety in modern times. Rather, this should aim at open and vigorous action, at the triumph of the Catholic faith, at a strong defense of Christian morals. Christian morality today, as everyone knows, is easily contaminated by the sophistries of those who are indifferent to any form of religion, and who, discarding all distinctions between truth and falsehood, whether in thought or in practice, accept even the most ignoble corruptions of materialistic atheism, or as they call it, secularism.

14. Who does not see, venerable brethren, that opinions of this kind are in entire disagreement with the teachings which Our predecessors officially proclaimed from this seat of truth when approving the devotion to the Sacred Heart of Jesus.? Who would be so bold as to call that devotion useless and inappropriate to our age which Our predecessor of immortal memory, Leo XIII, declared to be "the most acceptable form of piety?" He had no doubt that in it there was a powerful remedy for the healing of those very evils which today also, and beyond question in a wider and more serious way, bring distress and disquiet to individuals and to the whole human race. "This devotion," he said, "which We recommend to all, will be profitable to all." And he added this counsel and encouragement with reference to the devotion to the Sacred Heart of Jesus: ". . .hence those forces of evil which have now for so long a time been taking root and which so fiercely compel us to seek help from Him by Whose strength alone they can be driven away. Who can He be but Jesus Christ, the only begotten Son of God? 'For there is no other name under heaven given to men whereby we must be saved.' We must have recourse to Him Who is the Way, the Truth, and the Life."

15. No less to be approved, no less suitable for the fostering of Christian piety was this devotion declared to be by Our predecessor of happy memory, Pius XI. In an encyclical letter he wrote: "Is not a summary of all our religion and, moreover, a guide to a more perfect life contained in this one devotion? Indeed, it more easily leads our minds to know Christ the Lord intimately and more effectively turns our hearts to love Him more ardently and to imitate Him more perfectly."

16. To Us, no less than to Our predecessors, these capital truths are clear and certain. When We took up Our office of Supreme Pontiff and saw, in full accord with Our prayers and desires, that the devotion to the Sacred Heart of Jesus had increased and was actually, so to speak, making triumphal progress among Christian peoples, We rejoiced that from it were flowing through the whole Church innumerable and salutary results. This We were pleased to point out in Our first encyclical letter.

17. Through the years of Our pontificate--years filled not only with bitter hardships but also with ineffable consolations these effects have not diminished in number or power or beauty, but on the contrary have increased. Indeed, happily there has begun a variety of projects which are conducive to a rekindling of this devotion. We refer to the formation of cultural associations for the advancement of religion and of charitable works; publications setting forth the true historical, ascetical and mystical doctrine concerning this entire subject; pious works of atonement; and in particular those manifestations of most ardent piety which the Apostleship of Prayer has brought about, under whose auspices and direction local gatherings - families, colleges, institutions - and sometimes nations have been consecrated to the Sacred Heart of Jesus. To all these We have offered paternal congratulations on many occasions, whether in letters written on the subject, in personal addresses, or even in messages delivered over the radio.

18. Therefore when We perceive so fruitful an abundance of healing waters, that is, heavenly gifts of divine love, issuing from the Sacred Heart of our Redeemer, spreading among countless children of the Catholic Church by the inspiration and action of the divine Spirit; We can only exhort you, venerable brethren, with fatherly affection to join Us in giving tribute of praise and heartfelt thanks to God, the Giver of all good gifts. We make Our own these words of the Apostle of the Gentiles: "Now to Him Who is able to do all things more abundantly than we desire or understand, according to the power that worketh in us, to Him be glory in the Church and in Christ Jesus unto all generations world without end. Amen." *To be cont...*

***"Place on thy heart one drop of the Precious Blood of
Jesus and fear nothing." -Pope Pius IX***

St. Francis de Sales-Information & Contacts

Confessions: 15 mins before weekday Masses; Sundays 7:15am, 9:00am, 10:30am

Baptism: Contact the parish at least six weeks before birth

Marriage: Contact the parish at least six months before the wedding

Eucharistic Exposition: Thurs. 10am-3pm, Friday after evening Mass

Rosary: Before 9:30am and 11:30am Sunday Masses

Religious Education (CCD): Sundays at 10:40am (Aug.-May)

Choir: director@sfsdchoir.com

Guild of St. Stephen: Altar boy society, meets 1st Saturdays, assistant@fsspatl.com

Legion of Mary: Meet Tuesdays at 5:30pm

Knights of Columbus: Meets 2nd Monday of month: Rosary 6:30pm, dinner, meeting starts at 7:30pm. <https://sites.google.com/view/kofc14625/home>

Columbian Squires: Circle meets on 2nd Sunday of the month at 1:30pm

FNE: Catholic explorer's group: info@atlantafne.org

St. Gerard: For desirous, new, and expectant moms: stgerardministry@gmail.com

Juventutem Young Adults Group: Adults 18-35 juventutematlanta@gmail.com

Inquirers Class: For non-Catholics who have questions about the Catholic religion, taught by the priests of the parish. Tuesdays at 6pm: secretary@fsspatl.com

Bookstore Hours: Sunday 10:30am-11:15am and 1:00pm-1:30pm