

Liturgical Calendar & Mass Intentions

Confessions heard before all Masses. Sundays 7:15, 9:30 & 12:15 pm

Sun, Nov 8 XXIII Sunday after Pentecost	
8:00am Low	†SFdS Departed Souls
10:30am High	†Deceased Members of Legion of Mary
1:00pm Low	<i>Pro Populo</i>

Mon, Nov 9 *Dedication of the Archbasilica of Our Holy Savior*
12:00pm Celebrant's Intention

Tue, Nov 10 *St. Andrew Avellino*
6:30am Celebrant's Intention
No 9:00am Mass

Wed, Nov 11 *St. Martin of Tours*
12:00pm Celebrant's Intention

Thu, Nov 12 **St. Martin I**
No 6:30am Mass
9:00am Celebrant's Intention
Exposition of the Blessed Sacrament follows 9am Mass

Fri, Nov 13 *St. Frances Xavier Cabrini*
No 12:00pm Mass
7:00pm Celebrant's Intention
Exposition of the Blessed Sacrament follows 7pm Mass

Sat, Nov 14 **St. Josaphat**
No 7:00am Mass
9:00am Celebrant's Intention

Sun, Nov 15 Resumed 6th Sunday after Epiphany	
8:00am Low	Celebrant's Intention
10:30am High	<i>Pro Populo</i>
1:00pm Low	†Deceased Members of Knights of Columbus

Last Week's Collection:	\$8,075.10	<i>God reward you.</i>
FSSP Seminary Burse:	\$1,582.00	
October Online Giving:	\$13,023.00	
All Souls:	\$1,519.00	

St. Francis de Sales Catholic Church

Archdiocese of Atlanta



Served by the Priestly Fraternity of St. Peter (FSSP)
Dedicated to the Traditional Latin Mass and Sacraments
according to the 1962 Roman Missal of St. John XXIII



587 Landers Drive, Mableton, GA 30126

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Pastor: Rev. Robert Dow, FSSP pastor@fsspatl.com

Assistant: Rev. James Smith, FSSP assistant@fsspatl.com
Rev. Mr. Doug Anderson (AoA)

Secretary: Amy Thomas secretary@fsspatl.com

Office Hours: Tues-Sat 8am-4pm (Closed during Mass)

XXIII Sunday after Pentecost, November 8, 2020

Today, 2nd Collection-Archdiocesan Seminarians: Please make checks payable to St. Francis de Sales.

Fr. Smith will be vacation from Nov 9 to 14. There will be only one daily Mass on weekdays, so please check the Mass schedule for changes.

Wednesday, Nov 11th-St. Gerard Ministry: The next mom's and children's Mass is this Wednesday at noon. Please bring your small children as we help them practice being in Mass. Confessions will begin at 11:30am (we can watch your little ones). Bring your own snack/lunch for a small social afterwards.

Thursday Nov. 19th, Juventutem Atlanta-Bowling Night at Main Event Bowling in Cumberland starting with the Rosary at St. Francis de Sales at 6:30pm. www.juventutematlanta.com

Important Note on Indulgences for November: A plenary indulgence, applicable only to the Poor Souls, is granted to those who visit a cemetery and pray, even if only mentally, for the departed. **This indulgence was previously limited to Nov 1-8th. This year, due to the ongoing pandemic, the Apostolic Penitentiary decreed on Oct. 23, 2020, that the faithful can transfer the possibility of achieving indulgences for the faithful departed to any particular day during the whole month of November, for the same total of eight days, but not necessarily contiguous days.**

ENCYCLICAL OF POPE PIUS XII
Haurietis Aquas
ON DEVOTION TO THE SACRED HEART
May 15, 1956 cont...

67. But His Heart was moved by a particularly intense love mingled with fear as He perceived the hour of His bitter torments drawing near and, expressing a natural repugnance for the approaching pains and death, He cried out: "Father, if it be possible, let this chalice pass from Me." And when He was greeted by the traitor with a kiss, in love triumphant united to deepest grief, He addressed to him those words which seem to be the final invitation of His most merciful Heart to the friend who, obdurate in his wicked treachery, was about to hand Him over to His executioners: "Friend, whereto art thou come? Dost thou betray the Son of Man with a kiss?" It was out of pity and the depths of His love that He spoke to the devout women as they wept for Him on His way to the unmerited penalty of the Cross: "Daughters of Jerusalem, weep not over Me, but weep for yourselves and for your children. . . For if in the green wood they do these things, what shall be done in the dry?"

68. And when the divine Redeemer was hanging on the Cross, He showed that His Heart was strongly moved by different emotions - burning love, desolation, pity, longing desire, unruffled peace. The words spoken plainly indicate these emotions: "Father, forgive them; they know not what they do!" "My God, My God, why hast Thou forsaken Me?" "Amen, I say to thee, this day thou shalt be with Me in paradise." "I thirst." "Father, into Thy hands I commend My spirit."

69. But who can worthily depict those beatings of the divine Heart, the signs of His infinite love, of those moments when He granted men His greatest gifts: Himself in the Sacrament of the Eucharist, His most holy Mother, and the office of the priesthood shared with us?

70. Even before He ate the Last Supper with His disciples Christ Our Lord, since He knew He was about to institute the sacrament of His body and blood by the shedding of which the new covenant was to be consecrated, felt His heart roused by strong emotions, which He revealed to the Apostles in these words: "With desire have I desired to eat this Pasch with you before I suffer." And these emotions were doubtless even stronger when "taking bread, He gave thanks, and broke, and gave to them, saying, 'This is My body which is given for you, this do in commemoration of Me.' Likewise the chalice also, after He had supped, saying, 'This chalice is the new testament in My blood, which shall be shed for you.'"

71. It can therefore be declared that the divine Eucharist, both the sacrament which He gives to men and the sacrifice in which He unceasingly offers Himself from the rising of the sun till the going down thereof,"and likewise the priesthood, are indeed gifts of the Sacred Heart of Jesus.

72. Another most precious gift of His Sacred Heart is, as We have said, Mary the beloved Mother of God and the most loving Mother of us all. She who gave birth to our Savior according to the flesh and was associated with Him in recalling the children of Eve to the life of divine grace has deservedly been hailed as the spiritual Mother of the whole human race. And so St. Augustine writes of her: "Clearly She is Mother of

the members of the Savior (which is what we are), because She labored with Him in love that the faithful who are members of the Head might be born in the Church."

73. To the unbloody gift of Himself under the appearance of bread and wine our Savior Jesus Christ wished to join, as the chief proof of His deep and infinite love, the bloody sacrifice of the Cross. By this manner of acting He gave an example of His supreme charity, which He had proposed to His disciples as the highest point of love in these words: "Greater love than this no man hath, that a man lay down his life for his friends." *To be cont...*

74. Thus the love of Jesus Christ the Son of God, by the sacrifice of Golgotha, cast a flood of light on the meaning of the love of God Himself: "In this we know the charity of God, because He hath laid down His life for us, and we ought to lay down our lives for the brethren." And in truth it was more by love than by the violence of the executioners that our divine Redeemer was fixed to the Cross; and His voluntary total offering is the supreme gift which He gave to each man, according to that terse saying of the Apostles, "He loved me, and delivered Himself for me."

75. The Sacred Heart of Jesus shares in a most intimate way in the life of the Incarnate Word, and has been thus assumed as a kind of instrument of the Divinity. It is therefore beyond all doubt that, in the carrying out of works of grace and divine omnipotence, His Heart, no less than the other members of His human nature is also a legitimate symbol of that unbounded love.

76. Under the influence of this love, our Savior, by the outpouring of His blood, became wedded to His Church: "By love, He allowed Himself to be espoused to His Church." Hence, from the wounded Heart of the Redeemer was born the Church, the dispenser of the Blood of the Redemption--whence flows that plentiful stream of Sacramental grace from which the children of the Church drink of eternal life, as we read in the sacred liturgy: "From the pierced Heart, the Church, the Bride of Christ, is born.... And He pours forth grace from His Heart." *To be cont...*

St. Francis de Sales-Information & Contacts

Confessions: 15 mins before weekday Masses; Sundays 7:15am, 9:30am, 12:15pm

Baptism: Contact the parish at least six weeks before birth

Marriage: Contact the parish at least six months before the wedding

Eucharistic Exposition: Thurs. 10am-3pm, Friday after evening Mass

Rosary: Before 9:30am and 11:30am Sunday Masses

Religious Education (CCD): Sundays at 9:15am (Aug.-May)

Choir: director@sfdsschoir.com

Guild of St. Stephen: Altar boy society, meets 1st Saturdays, assistant@fsspatl.com

Legion of Mary: Meet Mondays at 6:30pm in the library

Knights of Columbus: Meets 2nd Monday of month: Rosary 6:30pm, dinner, meeting starts at 7:30pm. <https://sites.google.com/view/kofc14625/home>

Columbian Squires: Circle meets on 2nd Sunday of the month at 1:30pm

FNE: Catholic explorer's group: info@atlantafne.org

St. Gerard: For desirous, new, and expectant moms: stgerardministry@gmail.com

Juventutem Young Adults Group: Adults 18-35 juventutematlanta@gmail.com

Inquirers Class: For non-Catholics who have questions about the Catholic religion, taught by the priests of the parish. Tuesdays at 6pm: secretary@fsspatl.com

Bookstore Hours: Sunday 10:30am-11:15am and 1:00pm-1:30pm