

Liturgical Calendar & Mass Intentions

Confessions heard before all Masses. Sundays 7:15, 9:30 & 12:15 pm

Sun, Nov 15	Resumed 6th Sunday after Epiphany
8:00am Low	Celebrant's Intention
10:30am High	Pro Populo
1:00pm Low	†Deceased Members of Knights of Columbus

Mon, Nov 16 **St. Gertrude the Great**
12:00pm Liane Jarrell by Jeff & Jamie Graebner

Tue, Nov 17 **St. Gregory the Wonderworker**
6:30am †Marc Lavelle by Ines Lavelle
9:00am Celebrant's Intention

Wed, Nov 18 **Dedication of the Basilicas of SS. Peter & Paul**
12:00pm Celebrant's Intention

Thu, Nov 19 **St. Elizabeth of Hungary**
6:30am Celebrant's Intention
9:00am †Fe Talaroc Libago
Exposition of the Blessed Sacrament follows 9am Mass

Fri, Nov 20 **St. Felix of Valois**
12:00pm Intentions of St. Gerard Ministry
7:00pm Celebrant's Intention
Exposition of the Blessed Sacrament follows 7pm Mass

Sat, Nov 21 **Presentation of the Blessed Virgin Mary**
7:00am †Charles Farley by Patricia Farley
9:00am Celebrant's Intention

Sun, Nov 22	XXIV & Last Sunday after Pentecost
8:00am Low	†Emily Bond by Stuart & Chris Bond
10:30am High	†Patricia Dickenson
1:00pm Low	Pro Populo

Last Week's Collection: \$4,679.10 *God reward you.*
AoA Seminarians: \$330.00

St. Francis de Sales Catholic Church

Archdiocese of Atlanta



Served by the Priestly Fraternity of St. Peter (FSSP)
Dedicated to the Traditional Latin Mass and Sacraments according to the 1962 Roman Missal of St. John XXIII

587 Landers Drive, Mableton, GA 30126

Website: www.fsspatl.com

Office: 770-948-6888 Emergencies: Select option 7

Pastor: Rev. Robert Dow, FSSP pastor@fsspatl.com

Assistant: Rev. James Smith, FSSP assistant@fsspatl.com
Rev. Mr. Doug Anderson (AoA)

Secretary: Amy Thomas secretary@fsspatl.com

Office Hours: Tues-Sat 8am-4pm (Closed during Mass)



Resumed 6th Sunday after Epiphany, November 15, 2020

"We shall steer safely through every storm, so long as our heart is right, our intention fervent, our courage steadfast, and our trust fixed on God."

-St. Francis de Sales

Thursday Nov. 19th, Juventutem Atlanta-Bowling Night at Main Event Bowling in Cumberland starting with the Rosary at St. Francis de Sales at 6:30pm. www.juventutematlanta.com

Important Note on Indulgences for November: A plenary indulgence, applicable only to the Poor Souls, is granted to those who visit a cemetery and pray, even if only mentally, for the departed. **This indulgence was previously limited to Nov 1-8th. This year, due to the ongoing pandemic, the Apostolic Penitentiary decreed on Oct. 23, 2020, that the faithful can transfer the possibility of achieving indulgences for the faithful departed to any particular day during the whole month of November, for the same total of eight days, but not necessarily contiguous days.** Partial indulgences are granted to those who recite Lauds or Vespers of the Office of the Dead, and to those who recite the prayer "*Requiem aeternam dona eis, Domini, et lux perpetua luceat eis. Requiescant in pace*" ("Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May they rest in peace").

Sunday Dec. 6th-Virtus Training: A 3-hour VIRTUS training session will be offered in the south classrooms from 12:30-3:30 on December 6th. Contact Randal Mandock at rmandock@bellsouth.net.

ENCYCLICAL OF POPE PIUS XII
HAURIETIS AQUAS
ON DEVOTION TO THE SACRED HEART
May 15, 1956 cont...

77. Concerning the meaning of this symbol, which was known even to the earliest Fathers and ecclesiastical writers, St. Thomas Aquinas, echoing something of their words, writes as follows: "From the side of Christ, there flowed water for cleansing, blood for redeeming. Hence blood is associated with the sacrament of the Eucharist, water with the sacrament of Baptism, which has its cleansing power by virtue of the blood of Christ."

78. What is here written of the side of Christ, opened by the wound from the soldier, should also be said of the Heart which was certainly reached by the stab of the lance, since the soldier pierced it precisely to make certain that Jesus Christ crucified was really dead. Hence the wound of the most Sacred Heart of Jesus, now that He has completed His mortal life, remains through the course of the ages a striking image of that spontaneous charity by which God gave His only begotten Son for the redemption of men and by which Christ expressed such passionate love for us that He offered Himself as a bleeding victim on Calvary for our sake: "Christ loved us and delivered Himself for us, an oblation and a sacrifice to God for an odor of sweetness."

79. After our Lord had ascended into heaven with His body adorned with the splendors of eternal glory and took His place by the right hand of the Father, He did not cease to remain with His Spouse, the Church, by means of the burning love with which His Heart beats. For He bears in His hands, feet and side the glorious marks of the wounds which manifest the threefold victory won over the devil, sin, and death.

80. He likewise keeps in His Heart, locked as it were in a most precious shrine, the unlimited treasures of His merits, the fruits of that same threefold triumph, which He generously bestows on the redeemed human race. This is a truth full of consolation, which the Apostle of the Gentiles expresses in these words: "Ascending on high, He led captivity captive; He gave gifts to men. He that descended, is the same also that ascended above all the heavens that He might fill all things."

81. The gift of the Holy Spirit, sent upon His disciples, is the first notable sign of His abounding charity after His triumphant ascent to the right hand of His Father. For after ten days the Holy Spirit, given by the heavenly Father, came down upon them gathered in the Upper Room in accordance with the promise made at the Last Supper: "I will ask the Father and He will give you another Paraclete so that He may abide with you forever." And this Paraclete, who is the mutual personal love between the Father and the Son, is sent by both and, under the adopted appearance of tongues of fire, poured into their souls an abundance of divine charity and the other heavenly gifts.

82. The infusion of this divine charity also has its origin in the Heart of the Savior, "in which are hid all the treasures of wisdom and knowledge." For this charity is the gift of Jesus Christ and of His Spirit; for He is indeed the spirit of the Father and the Son from whom the origin of the Church and its marvelous extension is revealed to all the pagan races which had been defiled by idolatry, family hatred, corrupt morals, and violence.

83. This divine charity is the most precious gift of the Heart of Christ and of His Spirit: It is this which imparted to the Apostles and martyrs that fortitude, by the

strength of which they fought their battles like heroes till death in order to preach the truth of the Gospel and bear witness to it by the shedding of their blood; it is this which implanted in the Doctors of the Church their intense zeal for explaining and defending the Catholic faith; this nourished the virtues of the confessors, and roused them to those marvelous works useful for their own salvation and beneficial to the salvation of others both in this life and in the next; this, finally, moved the virgins to a free and joyful withdrawal from the pleasures of the senses and to the complete dedication of themselves to the love of their heavenly Spouse.

84. It was to pay honor to this divine charity which, overflowing from the Heart of the Incarnate Word, is poured out by the aid of the Holy Spirit into the souls of all believers that the Apostle of the Gentiles uttered this hymn of triumph which proclaims the victory of Christ the Head, and of the members of His Mystical Body, over all which might in any way impede the establishment of the kingdom of love among men: "Who shall separate us from the love of Christ? Shall tribulation or distress? or famine? or nakedness? or danger? or persecution? or the sword? . . . But in all these things we overcome because of Him that hath loved us. For I am sure that neither death nor life, nor angels nor principalities, nor powers, nor things present, nor things to come, nor might, nor height nor depth, nor any other creature shall be able to separate us from the love of God, which is in Christ Jesus our Lord."

85. Nothing therefore prevents our adoring the Sacred Heart of Jesus Christ as having a part in and being the natural and expressive symbol of the abiding love with which the divine Redeemer is still on fire for mankind. Though it is no longer subject to the varying emotions of this mortal life, yet it lives and beats and is united inseparably with the Person of the divine Word and, in Him and through Him, with the divine Will. Since then the Heart of Christ is overflowing with love both human and divine and rich with the treasure of all graces which our Redeemer acquired by His life, sufferings and death, it is therefore the enduring source of that charity which His Spirit pours forth on all the members of His Mystical Body.
To be cont...

St. Francis de Sales-Information & Contacts

Confessions: 15 mins before weekday Masses; Sundays 7:15am, 9:30am, 12:15pm

Baptism: Contact the parish at least six weeks before birth

Marriage: Contact the parish at least six months before the wedding

Eucharistic Exposition: Thurs. 10am-3pm, Friday after evening Mass

Rosary: Before 9:30am and 11:30am Sunday Masses

Religious Education (CCD): Sundays at 9:15am (Aug.-May)

Choir: director@sfdsschoir.com

Guild of St. Stephen: Altar boy society, meets 1st Saturdays, assistant@fsspatl.com

Legion of Mary: Meet Mondays at 6:30pm in the library

Knights of Columbus: Meets 2nd Monday of month: Rosary 6:30pm, dinner, meeting starts at 7:30pm. <https://sites.google.com/view/kofc14625/home>

Columbian Squires: Circle meets on 2nd Sunday of the month at 1:30pm

FNE: Catholic explorer's group: info@atlantafne.org

St. Gerard: For desirous, new, and expectant moms: stgerardministry@gmail.com

Juventutem Young Adults Group: Adults 18-35 juventutematlanta@gmail.com

Inquirers Class: For non-Catholics who have questions about the Catholic religion, taught by the priests of the parish. Tuesdays at 6pm: secretary@fsspatl.com

Bookstore Hours: Sunday 10:30am-11:15am and 1:00pm-1:30pm