

# Liturgical Calendar & Mass Intentions

Confessions heard before all Masses. Sundays 7:15, 9:00 & 10:30am

Sun, July 21	<b>VI Sunday after Pentecost</b>
8:00am Low	†Clyde Steel by Elizabeth Rasnick
9:30am Low	Owen Elliott Special Intention by Family
11:30am Low	Pro Populo

Mon, July 22 **St. Mary Magdalene**  
12:00pm †Fr. Raymond J. Smith by Tom and Audra Cole

Tue, July 23 **St. Apollinaris**  
6:30am Kelly Napier & Family by L. Riney  
9:00am Lourdina Fernandes

Wed, July 24 **Feria**  
12:00pm Abigail Carver by Fred & Karen Carver

Thu, July 25 **St. James the Greater**  
**No 6:30am Mass**  
9:00am †Holy Souls in Purgatory by Maureen Cunningham  
*Exposition of the Blessed Sacrament follows Mass*

Fri, July 26 **St. Anne, Mother of the Blessed Virgin Mary**  
**No 12:00pm Mass**  
7:00pm †James Truax by Mike & Gwen Powderly  
*Exposition of the Blessed Sacrament follows Mass*

Sat, July 27 **Saturday of Our Lady**  
**No 7:00am Mass**  
9:00am Anthony Chirillo by Heather Chirillo

Sun, July 28	<b>VII Sunday after Pentecost</b>
8:00am Low	Pro Populo
9:30am Low	Michael & Gwen Powderly by William & Marian Lang
11:30am Low	Rev. Fr. Joseph DeGuzman by Lloyd & Elizabeth Bird

Last Sunday's Collection: \$8,160.00

God reward you.

# St. Francis de Sales Catholic Church

Archdiocese of Atlanta

Served by the Priestly Fraternity of St. Peter (FSSP)



Dedicated to the Traditional Latin Mass and Sacraments according to the 1962 Roman Missal of St. John XXIII

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Rev. Mr. Doug Anderson (AoA)

Secretary: Amy Thomas [secretarysfds@gmail.com](mailto:secretarysfds@gmail.com)

Office Hours: **Tues-Sat 8am-4pm (Closed during Mass)**



## VI Sunday after Pentecost, July 21, 2019

**Fr. Smith** will be out of town from July 23rd-July 29th representing the Fraternity with Fr. Akers at the Napa Institute. There will only be one Mass from July 25th -27th. Please check the bulletin for Mass times.

**CCD 2019-20:** Catechists are needed for CCD classes this fall. Please consider this spiritual work of mercy. Classes begin on August 18th at 10:40am. Catechist orientation will take place on August 4th at 10:40am in the south classrooms and the parent orientation will take place on August 11th in the south classrooms. Contact Randal Mandock at [rmandock@bellsouth.net](mailto:rmandock@bellsouth.net) or (678) 485-3374 for more information.

**Choir Summer Break, Month of July:** the Sunday 11:30am Mass will be a low Mass during this period while the choir takes a well-earned break. Please note that this will not be a dialog Mass. Thank you for your understanding.

**Marriage Banns:** Let it be known to all here present that Vincent Angelino Repucci, son of James and Thongyoi of the Repucci family, and Karen Jenice Santiago, daughter of Rigoberto and Carmen of the Santiago family, intend to contract marriage between themselves. Therefore, we admonish all that if anyone is aware of any existing impediment that would prohibit marriage between them, that he is obligated to reveal it as soon as possible to the Parish Priest, and this serves as the second publication of these Banns.

[Casti Connubii- On Christian Marriage](#)  
[Encyclical of Pope Pius XI December 31, 1930](#)

Consequently, both those who are now thinking of entering upon this sacred married state, as well as those who have the charge of educating Christian youth, should, with due regard to the future, prepare that which is good, obviate that which is bad, and recall those points about which We have already spoken in Our encyclical letter concerning education: "The inclinations of the will, if they are bad, must be repressed from childhood, but such as are good must be fostered, and the mind, particularly of children, should be imbued with doctrines which begin with God, while the heart should be strengthened with the aids of divine grace, in the absence of which, no one can curb evil desires, nor can his discipline and formation be brought to complete perfection by the Church. For Christ has provided her with heavenly doctrines and divine sacraments, that He might make her an effectual teacher of men." To the proximate preparation of a good married life belongs very specially the care in choosing a partner; on that depends a great deal whether the forthcoming marriage will be happy or not, since one may be to the other either a great help in leading a Christian life, or, a great danger and hindrance. And so that they may not deplore for the rest of their lives the sorrows arising from an indiscreet marriage, those about to enter into wedlock should carefully deliberate in choosing the person with whom henceforward they must live continually: they should, in so deliberating, keep before their minds the thought first of God and of the true religion of Christ, then of themselves, of their partner, of the children to come, as also of human and civil society, for which wedlock is a fountain head. Let them diligently pray for divine help, so that they make their choice in accordance with Christian prudence, not indeed led by the blind and unrestrained impulse of lust, nor by any desire of riches or other base influence, but by a true and noble love and by a sincere affection for the future partner; and then let them strive in their married life for those ends for which the State was constituted by God. Lastly, let them not omit to ask the prudent advice of their parents with regard to the partner, and let them regard this advice in no light manner, in order that by their mature knowledge and experience of human affairs, they may guard against a disastrous choice, and, on the threshold of matrimony, may receive more abundantly the divine blessing of the fourth commandment: "Honor thy father and thy mother (which is the first commandment with a promise) that it may be well with thee and thou mayest be long-lived upon the earth." Now since it is no rare thing to find that the perfect observance of God's commands and conjugal integrity encounter difficulties by reason of the fact that the man and wife are in straitened circumstances, their necessities must be relieved as far as possible. And so, in the first place, every effort must be made to bring about that which Our predecessor Leo XIII, of happy memory, has already insisted upon, namely, that in the State such economic and social methods should be adopted as will enable every head of a family to earn as much as, according to his station in life, is necessary for himself, his wife, and for the rearing of his children, for "the laborer is worthy of his hire." To deny this, or to make light of what is equitable, is a grave injustice and is placed among the greatest sins by Holy Writ; nor is it lawful to fix such a scanty wage as will be insufficient for the upkeep of the family in the circumstances in which it is placed. Care, however, must be taken that the parties themselves, for a considerable time before entering upon married life, should strive to dispose of, or at least to diminish, the material obstacles in their way. The manner in which this may be done effectively and honestly must be pointed out by those who are experienced. Provision must be made also, in the case of those who are not self-supporting, for joint aid by private or public guilds. When these means which We have pointed out do not fulfill the needs, particularly of a larger or poorer family, Christian charity towards our neighbor absolutely demands that those things which are lacking to the needy should be provided; hence it is incumbent on the rich to help the poor, so that, having an abundance of this world's goods, they may not expend them fruitlessly or completely squander them, but employ them for the support and well-being of those who lack the necessities of life. They who give of their substance to Christ in the person of His poor will receive from the Lord a most bountiful reward when He shall come to judge the world; they who act to the contrary will pay the penalty. Not in vain does the Apostle warn us: "He that hath the substance of this world and shall see his brother in need, and shall shut up his bowels from him: how doth the charity of God abide in him?" If, however, for this purpose,

private resources do not suffice, it is the duty of the public authority to supply for the insufficient forces of individual effort, particularly in a matter which is of such importance to the common weal, touching as it does the maintenance of the family and married people. If families, particularly those in which there are many children, have not suitable dwellings; if the husband cannot find employment and means of livelihood; if the necessities of life cannot be purchased except at exorbitant prices; if even the mother of the family to the great harm of the home, is compelled to go forth and seek a living by her own labor; if she, too, in the ordinary or even extraordinary labors of childbirth, is deprived of proper food, medicine, and the assistance of a skilled physician, it is patent to all to what an extent married people may lose heart, and how home life and the observance of God's commands are rendered difficult for them; indeed it is obvious how great a peril can arise to the public security and to the welfare and very life of civil society itself when such men are reduced to that condition of desperation that, having nothing which they fear to lose, they are emboldened to hope for chance advantage from the upheaval of the state and of established order.

**Appropriate Dress:** In obedience and humility to God and charity to neighbor, please dress appropriately when attending the Holy Sacrifice of the Mass. Men should be in collared shirts (no T-shirts, graphics, etc.) and long trousers (skin tight pants are never appropriate). Ladies should be in opaque clothing, not tight-fitting, coming up to the neckline front and back, covering the shoulders and upper arms, skirts coming down below the knee, even when seated. Veiling is welcome.

**2019 Pilgrimages to the Holy Land:** Led by Catholics of the Holy Land. Daily traditional Latin Mass. Chaplain: Fr. Robert Novokowsky, FSSP. October 7- 19, 2019. For more details: 804-320-4932 or [office@stjosephrichmond.org](mailto:office@stjosephrichmond.org). **Also**, in 2019: Father Dennis Gordon, FSSP, pastor of St. Joan of Arc Parish in Coeur d'Alene, Idaho, invites you to join him on a pilgrimage to the Holy Land from November 3 - 16. Visits to Nazareth, Cana, Mt. of Beatitudes, Mt. Tabor, Caesarea Philippi, Stella Maris, Ein Karem, Bethlehem, and, of course, all the sites in Jerusalem. For more information including the full itinerary and pricing, please go to their website [www.oc-travel.com](http://www.oc-travel.com) or call Orbis Catholicus Travel at 1-800-675-9088 and ask for Susan Kotnik, Tour Escort.

**St. Francis de Sales-Information & Contacts**

**Confessions:** 15 mins before weekday Masses; Sundays 7:15am,9:00am,10:30am  
**Baptism:** Contact the parish at least six weeks before birth  
**Marriage:** Contact the parish at least six months before the wedding  
**Eucharistic Exposition:** Thurs. 10am-3pm, Friday after evening Mass  
**Rosary:** Before 9:30am and 11:30am Sunday Masses  
**Religious Education (CCD):** Sundays at 10:40am (Aug.-May)  
**Guild of St. Stephen:** Altar boy society, meets 1<sup>st</sup> Saturdays, [assistantsfds@gmail.com](mailto:assistantsfds@gmail.com)  
**Legion of Mary:** Meet Tuesdays at 5:00pm  
**Knights of Columbus:** Meets 2<sup>nd</sup> Monday of month: Rosary 6:30pm, dinner, meeting starts at 7:30pm. <https://sites.google.com/view/kofc14625/home>  
**Columbian Squires:** Circle meets on 2<sup>nd</sup> Sunday of the month at 1:15pm  
**FNE:** Catholic explorer's group: [info@atlantafne.org](mailto:info@atlantafne.org)  
**St. Gerard:** For desirous, new, and expectant moms: [stgerardministry@gmail.com](mailto:stgerardministry@gmail.com)  
**Juventutem Young Adults Group:** Adults 18-35 [juventutematlanta@gmail.com](mailto:juventutematlanta@gmail.com)  
**Inquirers Class:** For non-Catholics who have questions about the Catholic religion, taught by the priests of the parish. Tuesdays at 6pm: [secretarysfds@gmail.com](mailto:secretarysfds@gmail.com)  
**Bookstore Hours:** Sunday 10:30am-11:15am and 1:00pm-1:30pm